

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:	
Mr. Colson	of Emphasis Oil Operations has this
date requested permission to plug the fo	·
Operator's Full Name: N - B Co., Inc.	•
Complete Address: Box 506, Russell	
Lease Name: Schuckman	Well No. 1
Location: SE NW SW	Sec. \$16 Twp. 138 Rge. 15 XXX) (W)
Co	Total Depth: # \#\#\ 3030'
	Input Well SWD Well D&A XX
Other well as hereafter indicated:	
Mr. Colson	was instructed to plug the well as follows:
	well as lollows:
Fill hole with mud and spot	50 sx cement at 540'.
Fill hole with mud and spot	
	nd 호 sx hulls, plug, & 10 sx cem.
Fill rat hole with cement.	
247' of 8 5/8" surface casi	ng cement circ. STATE CORPORATION COMMISSION
	Very truly yours, MAR 1 3 1981
	CONSERVATION DIVIDED
·	Wichita, Kansas
	Conservation Division Agent