

State of Kansas



15-167-19369-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

JUN 28 1966
06-28-1966
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. A. F. Schmidt of A. F. Schmidt has this

date requested permission to plug the following described well:

Mr. A. F. Schmidt guarantees payment of the plugging fee.

Operator's full Name: A. F. Schmidt

Complete Address: Box 662, Russell, Kansas

Lease Name: McKune ^{AWSKCC} Well No. # 1

Location: NW SW SE Sec. 17 Twp. 13 Rge. 15 (E)(W) W

County Russell Total Depth 3140 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Bob Barnes was instructed to plug the well as follows:

8 5/8" 209' Cwc.
Sanded hole back to 2990' & dumped 5 sax cement with bailer. Pulled
pipe. Mudded hole to 200', set rock bridge, & displaced 5 sax
cement, Let set over night. Bailed hole dry & displaced 3 1/2 yds.
ready-mix cement, cementing to base of cellar.

Very truly yours,

Don Truman
Conservation Division Agent