



15-167-03811-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

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WILLIAM L. MITCHELL Chairman  
JOHN C. WOELK Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
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VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
NOV 29 1965  
CONSERVATION DIVISION  
WICHITA, KANSAS

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. A. F. Schmidt of A. F. Schmidt has this

date requested permission to plug the following described well:

Mr. A. F. Schmidt guarantees payment of the plugging fee.

Operator's full Name: A. F. Schmidt

Complete Address: Box 662, Russell, Kansas

Lease Name: McKune Well No. # 5

Location: SW NE SW Sec. 17 Twp. 13 Rge. 15 (E)(W) W

County Russell Total Depth 3320 Oil Well X

Gas Well      Input Well      SWD Well      D & A      Lost Hole     

Mr. Barnes & Sons Pipe Company was instructed to plug the well as follows:

Bob Barnes  
8 5/8" 934' Cwc. Perf. 3038'.

Sanded hole back to 3000' & dumped 5 sax cement with dump bailer.

Pulled pipe. Mud to 900'; set rock bridge & displaced one yard

Ready-mix cement, cementing from 880' to 800'. This well is to be

converted into a disposal well at a later date.

Very truly yours,

Don Truman  
Conservation Division Agent