



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P.O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

JUN 25 1973  
06-25-1973  
CONSERVATION DIVISION  
Wichita, Kansas

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. A. F. Schmidt of A. F. Schmidt has this  
date requested permission to plug the following described well:

Mr. A. F. Schmidt guarantees payment of the plugging fee.

Operator's full Name: A. F. Schmidt

Complete Address: Box 662, Russell, Kansas 67665

Lease Name: McKune Well No. # 5

Location: SW NE SW Sec. 17 Twp. 13 Rge. 15 (E)(W) W

County: Russell Total Depth 800' ~~3320~~ Oil Well X

Gas Well      Input Well      SWD Well      D & A      Lost Hole     

Mr. A. F. Schmidt was instructed to plug the well as follows:

8 5/8" csg. 934' Cwc. Set in Anhy.

Dated: 11-24-65 Well plugged from total depth to 800'. Saved well  
for Shallow Disposal Well. ( Never used )

Dated: 6-20-73 Sanded hole from 800' to 270'. Set 20' rock bridge  
& displaced 3 yds. Ready-mix Cement, cementing from 250' to base of  
cellar.

Very truly yours,

Don Leonard  
Conservation Division Agent