



15-167-21-827-00-00

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

Dear Sir:

Mr. Herman Mick of John O. Farmer, Inc. has this

date requested permission to plug the following described well:

Operator's Full Name: John O. Farmer, Inc.

Complete Address: 370 W. Wichita Ave., Russell, Kansas 67665

Lease Name: Hermon Well No. 1

Location: N/2 NE NE Sec. 22 Twp. 13 Rge. 15 (E) (W)

County: Russell Total Depth: 33<sup>3</sup>/<sub>6</sub>' ANBYCC

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Herman Mick was instructed to plug the well as follows:

8 5/8"-203' s.p. cuc. w/150 sacks common-2% Gel.-3% Cal. Cl.

Ordered 130 sacks 50/50 posmix-4% Gel.-3% Cal. Cl. and 8 5/8" plug.

Spot with drill stem with heavy mud between all plugs.

1st plug @ 750' w/70 sacks cement

2nd plug @ 210' w/40 sacks cement

3rd plug-solid bridge of hulls and plug @ 40' w/10 sacks cement

Circulate 10 sacks of cement in rat hole.

Very truly yours,

RECEIVED  
STATE CORPORATION COMMISSION

*[Signature]*  
JAN 18 1982  
01-18-1982  
CONSERVATION DIVISION  
Wichita, Kansas  
Conservation Division Agent