

15-167-05004-00-00

FORM - CP-2
Rev. 6-26-62

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

JUL 23 1964
07-23-1964
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Ed Weiler of Shields Drlg. Co. has this date requested permission to plug the following described well:

Mr. Athol C. Barton guarantees payment of the plugging fee.

Operator's full Name: Barton Brothers

Complete Address: 504 E. 5th., Russell, Kansas

Lease Name: Mai Well No. # 1

Location: SE SW SE Sec. 22 Twp. 13 Rge. 15 (E) (W) W

County Russell Total Depth 3339 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Ed Weiler was instructed to plug the well as follows:

8 5/8" 264' Cwc.

Filled hole with heavy mud to 250'; set plug with 1/4
sax hulls; displaced 25 sax cement thru drill pipe. Mud
to 40'; 1/2 sax hulls; plug & displaced 10 sax cement,
cementing to base of cellar.

Very truly yours,

Don Truman