

DISTRICT CONSERVATION AGENT'S REPORT

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TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SE SE NW

SEC. 16 TWP. 13 RGE. 15

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Victor P. Krug

Operator Woodman-Iannitti Orig. Co. Address Box 387, Herington  
717 Union Nat'l Bank Bldg.,  
Wichita, Kansas

Field \_\_\_\_\_ County Russell

Total Depth 3276 Feet.

Plugging Contractor Woodman-Iannitti-Oyster

Plugging Contractor's License No. \_\_\_\_\_

Address 717 Union Nat'l Bank Bldg., Wichita, Kansas

(Describe Briefly the manner in which the well was plugged)

Filled hole with heavy mud to 300', set plug, & 30 sax cement thru  
drill pipe. Mud to 40', set plug & 1/2 sax hulls, & 10 sax cement which  
cemented to the base of the cellar.

*Donald Truman*  
District Conservation Agent

Date January 5, 1958

RECEIVED  
STATE CORPORATION COMMISSION

JAN 8 1958  
01-08-1958  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC 16 T. 13 R. 15  
BOOK PAGE 74 LINE 26