

15-167-00<sup>306</sup>~~500~~-00-00

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SW SW NE

SEC. 15 TWP. 13 RGE. 15

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. # 1 Lease Dinkel

Operator Jones-Shelburne-Farmer, Inc. Address Russell, Kansas

Field \_\_\_\_\_ County Barton Russell

Total Depth 3315 Feet.

Plugging Contractor Jones-Shelburne-Farmer

Plugging Contractor's License No. \_\_\_\_\_

Address Russell, Kansas

(Describe Briefly the manner in which the well was plugged)

Filled hole with Rotary mud to 300'. Set plug and 20 sax mud and  
80 sax cement with pump truck which cemented to the base of the cellar.

Donald Truman  
District Conservation Agent

Date November 8, 1957

STATE CORPORATION COMMISSION

NOV 23 1957  
11-13-1957  
CONSERVATION DIVISION

PLUGGING  
FILE SEC 15 T 13 R 15W  
BOOK PAGE 61 LINE 13