15-167-19369-00-00

Form CP-3
Rev. 6-26-62

KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

| | | | | 0000000 | A MADE |
|---------------------------|--------------------|---|---------------------------------------|--|---------------------------------------|
| Operator's Full Name | A. F. Schmidt | | | 4, 9 | |
| Complete Address: | Box 662, Russell | l, Kansas | | | 4/966 |
| Lease Name | McKune "C" | | Well No | # 1 | 88 100g |
| Location | NW SW SE | Sec | 17 Twp. 13 | Rge . 15 | (E)(W)_W |
| County | Russell | To | tal Depth | 3140 | · · · · · · · · · · · · · · · · · · · |
| Abandoned Oil Well x | Gas WellI | input Well | SWD Well_ | D & A | |
| Other well as hereafter | indicated: | | · · · · · · · · · · · · · · · · · · · | | ···· |
| Plugging Contractor: | Barnes & Sons P | ipe Pulling (| Co. | | |
| Address: | Box 313, Russell | l, Kansas | L | icense No | # 9 |
| Operation Completed: | Hour 10:AM Day | Mo | nth 6 | Year | 1966 |
| The Above well was plug | ged as follows: | | | | |
| 8 5/8" 209' Cwc. | | · · · · · · · · · · · · · · · · · · · | | | |
| Sanded hole back to 299 | 90' & dumped 5 sax | x cement with | n bailer. Pu | ılled pipe. | Mudded |
| hole to 200', set rock | bridge, & displac | ced 5 sax cer | ment. Let se | et over nig | ht. |
| Bailed hole dry & disp | laced 3 1/2 yds, r | ready-mix cen | ment, cementi | ing to base | of cellar. |
| | | | | | |
| | | | | ······································ | |
| | | V 30 - 3 - 3 - 4 - 4 - 3 - 3 - 3 4 - 4 - | | | |
| I hereby certify that the | he above well was | plugged as l | herein state | i. | |
| INV | OICED | | Signed: | on I | ruan_ |
| DATE | 6/28/66 | | MeT | T LINEGING | Supervisor |
| INV. NO | 3474-4 | | | | |