

15-167-00241-00-00

DISTRICT CONSERVATION AGENT'S REPORT

Handwritten initials or mark in the top right corner.

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION SW NW NW

SEC. 23 TWP. 13 RGE. 15^W

Dry Hole x Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease E.M. Cook AUBRCC

Operator Stearns Pet. Co INC Address Russell

Field _____ County Russell

Total Depth 3321 Feet.

(Describe briefly the manner in which the well was plugged)

8 5/8" at 271' circulated with cement- 5 1/2" at 3303'
with 150 sax cement behind.

Filled with mud and chat to 3295', set 4 sax cement
with dump bailer - pulled 5 1/2", filled hole with heavy mud
to 270', set wood plug, rock bridge and 15 sax cement,
filled with heavy mud to 45', set rock bridge and 10
sax cement to bottom cellar.

05-31-1950

Edmund [Signature]
District Conservation Agent

Date 5-25-50

PLUGGING
SEC 23 T 13 R 15W
8 - 30