

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>Gilbert-Stewart Operating LLC</b>		License Number: <b>32924</b>
Operator Address: <b>Suite 450 1801 Broadway Denver, CO 80202</b>		
Contact Person: <b>Kent Gilbert</b>		Phone Number: <b>( 303 ) 534 - 1686</b>
Permit Number (API No. if applicable) <b>15-159-22600-00-00</b>		Lease Name: <b>Lincoln</b>
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>#2</b> Source Location (QQQQ): <b>SW - SW - SE -</b> Sec. <b>6</b> Twp. <b>19</b> R. <b>9</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>330</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>2310</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Rice</b> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste:    _____ No. of loads <b>255</b> Barrels    _____ Tons    _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <b>8/3/10 8/6/10</b>
Operator Name: <b>Bob's Oil Service</b>		License No.: <b>32408</b>
Lease Name: <b>Sieker</b>		Sec. <b>35</b> Twp. <b>19S</b> R. <b>11</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: <b>26,497</b>		County: <b>Barton</b>
Comments:		

**RECEIVED**  
**AUG 30 2010**  
**KCC WICHITA**

The undersigned hereby certifies that he / she is MANAGER  
for Gilbert-Stewart Operating (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief. Kent Gilbert  
Agent Signature

Subscribed and sworn to before me on this 26<sup>th</sup> day of August, 2010

My Commission Expires 10/03/2010  
Notary Public