

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: IA Operating, Inc		License Number: 33335	
Operator Address: 9915 W. 21st Street, Ste B Wichita, KS 67205			
Contact Person: Robert D. Swann		Phone Number: (316) 721 - 0036	
Permit Number (API No. if applicable): 15-051-25992-00-00		Lease Name: R & E Augustine	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: 12-1	
		Source Location (QQQQ): <u>N/2 - SE/4 - NE/4 - NW/4</u>	
		Sec. <u>12</u> Twp. <u>14</u> R. <u>20</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>780</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>2630</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Ellis County	
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u> 0 </u> No. of loads <u> 0 </u> Barrels <u> 0 </u> Tons <u> 0 </u> YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal: _____		Date of Waste Transfer: _____	
Operator Name: _____		License No.: _____	
Lease Name: _____		Sec. _____ Twp. _____ R. _____ <input type="checkbox"/> East <input type="checkbox"/> West	
Docket No./API No.: _____		County: _____	
Comments: <p style="text-align: center;">There was no free fluid to dispose</p>			

**RECEIVED
AUG 30 2010
KCC WICHITA**

The undersigned hereby certifies that he / she is *Vice President*
 for *IA Operating, Inc* (Co.), a duly authorized agent, that all information shown hereon is true
 and correct to the best of his / her knowledge and belief. *Robert D Swann*
 Agent Signature
 Subscribed and sworn to before me on this *26* day of *August*, 2010.
Julie Burrows
 Notary Public
 My Commission Expires: *3-19-13*

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas

**JULIE BURROWS
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. *3-19-13***