

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: FALCON EXPLORATION INC.		License Number: 5316
Operator Address: 125 N. MARKET, SUITE 1252, WICHITA, KS 67202		
Contact Person: MICHEAL S MITCHELL		Phone Number: (316) 262 - 1378
Permit Number (API No. if applicable): 15-025-21510-0000		Lease Name: GILES LAND
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: 2-27(NE) Source Location (QQQQ): NE - SE - NW - NE Sec. 27 Twp. 30 R. 22 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 980 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 1380 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Clark County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: _____ No. of loads 120 Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: 7/22/10
Operator Name: SHAWN HAYDEN		License No.: 33562
Lease Name: LIZ SMITH		Sec. 26 Twp. 30 R. 34 <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: D26802		County: HASKELL
Comments:		

RECEIVED
AUG 31 2010
KCC WICHITA

The undersigned hereby certifies that he / she is <u>PRESIDENT</u>		
for <u>FALCON EXPLORATION INC.</u> (Co.), a duly authorized agent, that all information shown hereon is true		
and correct to the best of his / her knowledge and belief.		
		<i>[Signature]</i> Agent Signature
Subscribed and sworn to before me on this <u>26TH</u> day of <u>AUGUST</u> , 20 <u>10</u>		
My Commission Expires: <u>9/28/11</u>		<i>Rosann M Schippers</i> Notary Public

