


KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <b>R &amp; B Oil &amp; Gas, Inc.</b>		License Number: <b>31191</b>	
Operator Address: <b>PO Box 195, Attica, KS 67009</b>			
Contact Person: <b>Randy Newberry</b>		Phone Number: ( <b>620</b> ) <b>254 - 7251</b>	
Permit Number (API No. if applicable): <b>15-077-20757-00-01</b>		Lease Name: <b>Depenbusch</b>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>C1 OWWO</b>	
		Source Location (QQQQ): <u>NE</u> - <u>SW</u> - <u>NE</u> - <u>SE</u> Sec. <u>18</u> Twp. <u>31S</u> R. <u>9</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1890</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>760</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Harper</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>0</u> No. of loads <u>0</u> Barrels      _____ Tons      _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input checked="" type="checkbox"/> Other: <u>N/A</u>			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>N/A</u>	
Operator Name: <u>N/A</u>		License No.: _____	
Lease Name: _____		Sec. _____ Twp. _____ R. _____ <input type="checkbox"/> East <input type="checkbox"/> West	
Docket No./API No.: _____		County: _____	
Comments:			
<div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>RECEIVED</b>  <b>AUG 31 2010</b>  <b>KCC WICHITA</b> </div>			
The undersigned hereby certifies that he/she is <u>President</u> for <u>R+B Oil + Gas, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <u>Randy Newberry</u> Agent Signature Subscribed and sworn to before me on this <u>30<sup>th</sup></u> day of <u>August</u> , <u>2010</u> <u>Jane Swingle</u> Notary Public My Commission Expires: <u>1-6-2011</u>			
		<b>JANE SWINGLE</b> Notary Public - State of Kansas My Appt. Exp. <u>1-6-2011</u>	