| STATE OF KANSAS<br>STATE CORPORATION COMMISSI   | iding   |  |  | A, NUN                                | 4BER 15-195-                               | 21,979                                    |  |
|---|---|--|--|---------------------------------------|--|---|--|
| 200 Dolorado Derby Bulidia<br>Wichita, Kansas, 67202  |   |  |  | LEASE NAME McIntosh                   |  |   |  |
|   | TYPE OR PRINT                                     |  |  | WELL N                                | WELL NUMBER 2                              |   |  |
|   | and retu  | NOTICE: Fill out completely and return to Cons. Div. |  |                                       |  |   |  |
| office within 30 days.  |   |  |  | 2200                                  | 2200 Ft. from E Section Line.              |   |  |
| LEASE OPERATOR Marmik Oil Company   |   |  |  | sec. 30                               | SEC. 30 TWP118 RGE. 24W(E) or (W)          |   |  |
| ADDRESS 200 N. Jefferson El Dorado, AR 71730  |   |  |  | . COUNTY                              | COUNTYTrego                                |   |  |
| PHONE 601 ) 862-8546 OPERATORS LICENSE NO. 6875   |   |  |  | Date We                               | Date Well Completed 7-15-88                |   |  |
| Character of Well D&A   |   |  |  | Pluggin                               | Plugging Commenced 7-15-88                 |   |  |
| (Oil, Gas, D&A, SWD, input, Water Supply Well)  |   |  |  | Pluggin                               | Plugging Completed 7-15-88                 |   |  |
| Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes  |   |  |  |                                       |  |   |  |
| Which KCC/KDHE Joint Office did you notify? Hays Marion Schmidt   |   |  |  |                                       |  |   |  |
| is ACO-1 filed? <u>yes</u> if not, is well log attached?  |   |  |  |                                       |  |   |  |
| Producing Formation Depth to Top BottomT,D.   |   |  |  |                                       |  |   |  |
| Show depth and thickness of   | all water, oll                                    | and ga   | s formati                                  | ons.                                  |  |   |  |
| OIL, GAS OR WATER RECORDS   |   |  | c  | ASING RECO                            | RD   |   |  |
| Formation   Content   | From  | TTA.   | TSIZe                                      | In. 4 1-                              | 15   |   |  |
| rormation (content  | rcm   | To   |  | Put In                                | Pulled out                                 |   |  |
|   |   | <del> 230</del> _                                    | 8-5/8                                      | 2201                                  | <u> </u>                                   |   |  |
|   |   |  |  |                                       |  |   |  |
| Describe in detail the mann<br>placed and the method or me<br>were used, state the charac<br>lat plue at 2140 with<br>10 ax, 4th plug at 40 | thods used in iter of same and<br>25 ex. 2nd plug | ntroduc<br>depth<br>at 121                           | ing it in<br>placed, f<br><u>0 with 10</u> | to the hole<br>romfeet<br>O_ax. 3rd : | e. If cement<br>tofeet eac<br>plug at 230' | or other plugs<br>ch set.                 |  |
|   |   |  | · · · · · · · · · · · · · · · · · · ·      |                                       |  |   |  |
| (if additional d  |   |  | y, use <u>BA</u>                           | <del></del>                           |  |   |  |
| Name of Plugging Contractor   | Lloyd Drilli                                      | ng   |  |                                       | Liconse No. 3                              | 300                                       |  |
| Address Morland, Kane   | 88  |  |  | <del></del>                           |  |   |  |
| STATE OF  | COUNTY O  | F  |  | *****                                 | ,, 55 <sub>,</sub> ,                       |   |  |
| statements, and matters her<br>the same ore true and corre  | ein contained a                                   | nd the<br>Bod.                                       | ath, says<br>log of th                     | : That   ha                           | ava knowledne                              | (Operator) of of the facts, as filed that |  |
|   |   | Ţ,   | Address)                                   |                                       |  |   |  |
| SUBSCRIBED  | AND SWORN TO be                                   | fore m   | e this                                     | day o                                 | . Ququs                                    | t,19 &8                                   |  |
|   | •   |  | Kuy  | 3. KLOM                               | Fy Public                                  |   |  |
| My Commiss  | ion Expires: Q                                    | <u>7-1-9</u>   | U  |                                       | / ( WD   10                                |   |  |

Form CP-4 Revised 08-84