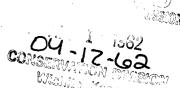
## KANSAS STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas



| Wichita 2, Kansas                     | •                      | e                | Word In the second     | No De              |
|---------------------------------------|------------------------|------------------|------------------------|--------------------|
| File No.                              | County:                | Ellis            |                        |                    |
| Location: SE NW SE                    | Sec. 10 T              | wp. 11 Rge.      | (E)                    | _(W) <u>17</u>     |
| Name of Field:                        |                        | Total Dept       | h: 3385                |                    |
| I have this date complete             | d supervision of       | plugging of:     |                        | • •                |
| Lease Name: Richmo                    | ond                    | Well             | No. 1                  |                    |
| Operator's Full Name:                 | Woodman & Iar          | mitti            |                        |                    |
| Complete Address:                     | 714 Union Nat          | :1 Bk Wichi      | ta, <sup>K</sup> ansas |                    |
| Plugging Contractor                   | Ace Pipe Pull          | ling Co          |                        |                    |
| Address:                              | Great Bend, K          | ans License      | 2 No. 2                |                    |
| Oll Well x Gas Well_                  | Input Well_            | SWD Well         | D & A _                |                    |
| Other well as hereafter I             | ndIcated!              |                  |                        |                    |
| Was any delay in plugging             | operations caus        | ed by Conservati | on Division            | n Agent?           |
| YesNo_x                               |                        |                  |                        |                    |
| If yes how long?                      |                        | _Reason:         | ., i                   |                    |
|                                       |                        |                  |                        |                    |
|                                       |                        |                  |                        |                    |
| Operation Completed: Hou              | r 6PM Day 8            | 3Month4          | Year                   | _62                |
| The above well was plugge             | d as follows:          |                  |                        |                    |
| 8 5/8" 171' circulated                | with cement - 51       | 3379' with 75    | sax cement             |                    |
| Filled with sand to 336               | O', set 4 sax ce       | ment with dump   | bailer, pul            | led                |
| 2980' 5½" to 700' - cir               | culated hole wit       | th heavy mud at  | 700! - (28             | sax weight         |
| mud and 17 sax Gel) - p               | ulled 5½" to 325       | o', displaced 20 | sax cement             | through            |
| $5\frac{1}{2}$ " at $325$ , heavy mud | •                      | ·                |                        |                    |
| heavy mud to 35', set b               | ridge and filled       | l to bottom cell | ar with cem            | ent.               |
| Mudding and cementing b               | y Ace Company pu       | mp truck.        |                        |                    |
| . 1/ 00 87                            | S1                     | gned: Conservati | on Division            | )<br> -<br> /Agent |
| Reviewed: Harvel                      | <u>tollu</u><br>rvisor |                  | Į.                     |                    |

Remarks:

INVOICED

DATE 4/19/62

INV. NO. 4840-W