

15-051-00336-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Woodman - Jannetti Address 714 Union Nat Bldg

2. Lease name Richmond Well No. 1 County Ellis

CORRECTED AP. 10, 1993 J.L.M.
3. Well Location SE ^{NW} 1/4 SE Sec. 10 Township 11 Range 17W

4. Well to be drilled 990 ft. from nearest lease line.

5. Drilling Contractor ✓ Address ✓

6. Type of equipment: Rotary Cable Tool Approx. date operation to begin April 9 1959

7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3800 ft.

8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE none

9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.

10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE

none

11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 20 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2

REMARKS:

Dakota

Signature of Operator K. T. Woodman

OK





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION

MAR 31
03-31-59
CONSERV.
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(IF PREFERRED, MAIL IN ENVELOPE)