

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-191-22581-00-00
Spot: W2SWNW Sec/Twnshp/Rge: 32-31S-1W
1980 feet from N Section Line, 330 feet from W Section Line
Lease Name: FRANKUM Well #: 1-32
County: SUMNER Total Vertical Depth: 3770 feet

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N MARKET STE 710
WICHITA, KS 67202

String Size Depth (ft) Pulled (ft) Comments
SURF 8.625 250

Well Type: DH UIC Docket No: _____ Date/Time to Plug: _____
Plug Co. License No.: 32701 Plug Co. Name: C & G DRILLING, INC.
Proposal Rcvd. from: DUKE Company: _____ Phone: _____

Proposed Plugging Method: 35 SXS @ 300', 25 SXS @ 60', 15 SXS @ RAT, 10 SXS @ MOUSE

Plugging Proposal Received By: STEVE VANGIESON Witness Type: PARTIAL
Date/Time Plugging Completed: 08/09/2010 9:00 PM KCC Agent: DAVID BOLLENBACK

Actual Plugging Report:

35 SXS @ 300', 25 SXS @ 60' - 0'. 15 SXS @ RAT, 10 SXS @ MOUSE CONSOLIDATED CEMENT TICKET #28999

Perfs:

INVOICED
DATE 10-14-2010
INV NO. 2011060081

RECEIVED
AUG 17 2010
KCC WICHITA

Remarks:

Plugged through: DP

District: 02

Signed


(TECHNICIAN)

Handwritten mark