

15-167-00203-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Grahamhart-Miller Oil Company Address 1005 East Second Street  
(Applicant)

Lease (Farm Name) Landon Well No. 1

Well Location NE NW SW Sec. 24 Twp. 13 Rge. (E)-(W) T4

County Russell Field Name (if any) Wildcat

Total Depth 3297' Oil Gas Dry Hole yes

Was well log filed with application? Yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Ralph Schuyler Address P.O. Box 214, Great Bend, Kansas

Name of Plugging Contractor Graham-Messman-Rinehart Drilling Company

Address 1005 East Second Street, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Graham-Messman-Rinehart Oil Company Address P.O. Box 1033, Wichita, Kansas.

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

MAR 30 1954  
03-30-1954  
CONSERVATION DIVISION  
WICHITA, KANSAS

J. Millard  
Applicant or Acting Agent

Date March 26, 1954

PLUGGING  
FILE SEC 24 T 13 R HW  
BOOK PAGE 22 LINE 36



15-167-00203-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

March 25, 1954

Well No.	1	
Lease	Landon	
Description	NE NW SW	24-13-14W
County	Russell	
File No.	22-36	

Grahamart-Miller Oil Co.  
Box 1033  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. **Warren H. Horner, Box 207, Great Bend, Kansas.**

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: District Plugging Supervisor