

15-167-30183-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION

NOV 16 1966

11-16-966

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner A. AINSWORTH  
(Applicant)  
Address 715 Fourth National Bank Building, Wichita, Kansas

Lease (Farm Name) CASSITY Well No. 1

Well Location 150' SW of SE NW SE Sec. 13 Twp. 13S Rge. 15W (X)XXXXXXXXXX(X)

County Russell Field Name (If any) \_\_\_\_\_

Total Depth 3300 Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A XXX

Was well log filed with application? Attached If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin NOVEMBER 16, 1966  
~~September~~

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner \_\_\_\_\_  
Address \_\_\_\_\_

Plugging Contractor Barnes & Sons, Russell, Kansas License No. \_\_\_\_\_  
Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to A. AINSWORTH  
Address 715 Fourth National Bank Bldg, Wichita, Ks.

and payment will be guaranteed by applicant.

Signed: [Signature]  
Applicant or Acting Agent

Date: November 14, 1966

State of Kansas



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WM. H. AYERY Governor  
 WILLIAM L. MITCHELL Chairman  
 JAMES O. GREENLEAF Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

November 16, 1966

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Cassity
Description	App SE NW SE 13-13-15W
County	Russell
Total Depth	3300'
Plugging Contractor	Barnes & Sons

A. Ainsworth  
 715 4th Nat'l Bk. Bldg.,  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. P. Roberts*  
 J. P. Roberts, Administrator

Mr. ~~Donald Truman 634 Sunset Russell, Kansas~~  
 is hereby assigned to supervise the plugging of the above  
 named well.

RECEIVED  
 CONSERVATION DIVISION  
 WICHITA, KANSAS  
 DEC 5 1966