STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy) API NUMBER 12-20-77 (of this well) (This must be listed; if no $\overline{API\#}$ was issued, please note drilling completion date.) EASE OPERATOR Jay Hutchinson Oil OPERATORS LICENSE NO. 6650 ADDRESS Box 872, Russell, Kansas 67665 PHONE # (91% 483-4006 LEASE (FARM) Murphy WELL NO. #1 WELL LOCATION SE NE NW COUNTY Russell SEC. 35 TWP. 13S RGE. 14W x (Ex)xor (W) TOTAL DEPTH 3272 PLUG BACK TD Check One: OIL WELL XX GAS WELL D&A SWD Or INJ WELL DOCKET NO. SURFACE CASING SIZE 8 5/8 SET AT 248 CEMENTED WITH _____ SACKS CASING SIZE $5\frac{1}{2}$ SET AT 3270 CEMENTED WITH 75 SACKS PERFORATED AT 2940-82, 3154-74, 3206-08, CONDITION OF WELL: GOOD ___XX POOR ___ CASING LEAK ___ JUNK IN HOLE ____ OPERATOR'S SUGGESTED METHOD OF PLUGGING THIST WELL DRIVER COMMISSION (If additional space is needed kuse back of form) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? XX IS ACO-1 FILED? XX (If not, explain) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: PHONE # (913) 483-4006 Jay Hutchinson ADDRESS Box 872, Russell, Kansas 67665 PLUGGING CONTRACTOR Great Bend Casing Pullers, Inc. LICENSE NO. 4635 CP ADDRESS Box 768, Great Bend, Kansas 67530 PHONE # \$16) 793-9711 PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Kaus Pulcone (Operator or Agent) DATE: 12-10-87

State of Kansas



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Kansas Corporation Commission

202 W. 1st Street

(316) 263-3238

MIKE HAYDEN KEITH R. HENLEY RICH KOWALEWSKI MARGALEE WRIGHT JUDITH McCONNELL FRANK A. CARO, JR.

GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE DIRECTOR GENERAL COUNSEL

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CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. Wichita, KS 67202-1286

December 11, 1987

WELL PLUGGING NOTICE

Murphy #1 SE NE NW Sec. 35-13S-14W Russell County

Jay Hutchinson Oil Box 872 Russell, KS 67665

Gentlemen: .

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission