STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy) 15-167-21142-00-00 API NUMBER $\frac{4-19-78}{4-19-8}$ (of this well) (This must be listed; if no API# was issued, please note drilling completion date.) LEASE OPERATOR Jay Hutchinson Oil OPERATORS LICENSE NO. 6650 ADDRESS Box 872, Russell, Kansas 67665 PHONE # (918 <u>483-4006</u> LEASE (FARM) Murphy WELL NO. 2 WELL LOCATION NE NE NW COUNTY Russell SEC. 35 TWP. 13S RGE. 14W x (EX) or (W) TOTAL DEPTH 3540 PLUG BACK TD Check One: OIL WELL GAS WELL D&A XX SWD or INJ WELL DOCKET NO. SURFACE CASING SIZE 8 5/8 SET AT 271 CEMENTED WITH &C. SACKS CASING SIZE 4/2 SET AT 3505 CEMENTED WITH SACKS PERFORATED AT 3440-80 3523-29 CONDITION OF WELL: GOOD __XX POOR __CASING LEAK __ JUNK IN HOLE ____ OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL KCC's Suggestion (If additional space is needed use back of form) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? XX IS ACO-1 FILED? XX (If not, explain) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ____ASAP PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO THE COMPONATION COMMISSION OF PLUGGING OPERATIONS: ADDRESS Box 872, Russell, Kansas 67665
CONSERVATION DIVISION PLUGGING CONTRACTOR Great Bend Casing Puching Kansas Inc. LICENSE NO. 4635 CP ADDRESS Box 768, Great Bend, Kansas 67530 PHONE # \$16) 793-9711 PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Kan O Wagner (Operator or Agent) DATE: 12-10-87

State of Kansas

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15-167-21142-00-00

Kansas Corporation Commission

CONSERVATION DIVISION

SHARI M. FEIST, DIRECTOR

200 Colorado Derby Bldg.

202 W. 1st Street

Wichita, KS 67202-1286

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MIKE HAYDEN KEITH R. HENLEY RICH KOWALEWSKI MARGALEE WRIGHT JUDITH McCONNELL FRANK A. CARO, JR.

GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE DIRECTOR GENERAL COUNSEL

IMIS RUNDE

December 11, 1987

WELL PLUGGING NOTICE

Murphy #2 NE NE NW Sec. 35-13S-14W Russell County

Jay Hutchinson 0il Box 872 Russell, KS 67665

Gentlemen: .

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission