15-167-20246-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

# WELL PLUGGING APPLICATION FORM File One Copy

STATE CUNPUNATION COMMISSION

CONSERVATION DIVISION

Wichita, Kansas

| Lease Owner Shield            | ls Oil Producers  | , Inc.          |                  |               |             |
|-------------------------------|-------------------|-----------------|------------------|---------------|-------------|
| Address Shield                | ls Building, Russ | sell, Kansas    |                  |               |             |
| Lease (Farm Name) S & S       | ''A''             | ·               |                  | Well No       | o. <u> </u> |
| Well Location SE NW NW        | Sec2              |                 | e. 15 (E)        | (W)X          |             |
| CountyRussell                 |                   |                 |                  |               |             |
| Total Depth 2,948             |                   |                 |                  |               |             |
| Well Log filed with applicat  | ion Yes           | or Well         | Log filed with   | Plugging Supe | rvisor      |
|                               |                   |                 |                  |               |             |
| Date and hour plugging is de  | sired to begin    | November        | 29, 1968 8:0     | )0 a.m.       |             |
| Plugging of the well will be  | done in accordan  | nce with the Ru | iles and Regulat | ions of the S | State       |
| Corporation Commission.       |                   |                 |                  |               |             |
| Name of company representati  | ve in charge of p | olugging operat | ions Ed W        | eiler         |             |
| Shields Build                 | ing               | Address         | Russe            | ell, Kansas   |             |
| Plugging Contractor S         |                   |                 |                  |               |             |
| Address S                     |                   |                 |                  |               |             |
| nvoice covering assessment    | for plugging this | well should b   | e sent to Shiel  | ds Oil Produ  | cers, Inc.  |
| Shields Building              |                   | Address         | Russell, Kan     | sas           |             |
| and payment will be guaranted | ed by applicant.  | Signed:         | Applicant or     | Acting Agen   | t           |
|                               |                   | Date: J         | anuary 7, 1968   |               |             |

ROBERT B. DOCKING DALE E. SAFFELS

JAMES O. GREENLEAF

RAYMOND B. HARVEY

JULES V. DOTY

JACK GLAVES

Governor

Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel



15-1117-202410-00-00

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

December 3, 1968

### WELL PLUGGING AUTHORITY

Well No.

Lease

8 & 8 Ranch

Description

SE NW NW 2-13-15W

County

Russell

Total Depth

2949

Plugging Contractor Co. Tools

Shields Oil Producers, Inc. Shields Bldg.. Russell, Kansas 67665

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Donald Truan Russell, Kansas Box 148 is hereby assigned to supervise the plugging of the above named well.