

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-167-21512-00-00  
AP. NUMBER 9-3-80

LEASE NAME Mai

WELL NUMBER #1

         Ft. from S Section Line

         Ft. from E Section Line

SEC. 35 TWP. 13 SRGE. 14W (E) or (W)

COUNTY Russell

Date Well Completed         

Plugging Commenced 2-18-88 12:30

Plugging Completed 2-18-88 2:00

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Jay Hutchinson Oil

ADDRESS Box 872, Russell, Kansas 67665

PHONE#(913) 483-4006 OPERATORS LICENSE NO. 6650

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6

Is ACO-1 filed? yes if not, is well log attached?         

Producing Formation          Depth to Top 2960 Bottom 3192 T.D. 3289

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	247	--
				5 1/2	3289	1745.20

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from          feet to          feet each set.

Bottom: Sanded & 5 sks cement.  
Top: 150 sks ATL & 5 sks hull, 600 psi & 200 Shut in.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Great Bend Casing Pullers, Inc. License No. 4635 CP

Address Box 768, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Barton, ss.

Gary G. Burke (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God.

(Signature) Gary G. Burke Pres.

(Address) Box 768, Great Bend, Kansas

SUBSCRIBED AND SWORN TO before me this 18th day of February, 1988

Louella L. Mullen

Notary Public  
STATE CORPORATION COMMISSION



Commission Expires:         

FEB 19 1988  
02-19-1988  
CONSERVATION DIVISION  
Wichita, Kansas