## STATE OF KANSAS STATE CORPORATION COMMISSION

15-167-30167-00-00 Form CP-4

Give Ail Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Russel	<u>L</u>	County	. Sec. 4 Tv	wp. 13 Rg	e (E)_1	$5_{(W)}$
Wichita, Kansas <b>NORTH</b>		E/CNWXSWX"	or footage from	n lines NW	NW SW		· · ·
	Lease Owner_	5.4	UIL COMP	ANY, INC.			1
	Lease Name Office Address_		ENTER BLD	G., WICHIT		Well No	<u> </u>
	1			Dry Hole)		DRY HOLE	
	l l			•		MARCH 12	19 66
	Date well company Application for	plugging filed_	<u>(3-12-66 i</u>	PHONE)	······································	MARCH 15	
	Application for	plugging appro	ved			MARCH 12,	
	Plugging comm					MARCH 12,	
	Plugging compl					MARCH 12,	1900
	Reason for abar	ndonment of we	ll or producing	formation	***		
	If a producing	well is abandon	ed, date of last	t production			19
				tion Division or			
Locate well correctly on above Section Plat	menced?	YES					
Name of Conservation Agent who sup	pervised plugging of thi	s well DONA	LD TRUAN				
Producing formation			Bottom_		Fotal Depth o	f Well	Feet
Show depth and thickness of all water	er, oil and gas formation	18.					
OIL, GAS OR WATER RECOR	NDS .			,		CASING RE	CORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	DUT
		0	3341	8-5/8"	3341	None	<del></del>
		<u> </u>	1		<del></del>	-	
					· · ·		
							<del></del>
FILLED HOLE WITH HEA 90 SACKS CEMENT. Jo MARCH 12, 1966.	B DONE BY GLOBE					ETE @ 1:3	O AM
					MAR 29	1966	
				COM		3-10	
				0.46	JERVA FIRSAT	DIVISION	,
					Wichita, Ka	nsas	
	(If additional ABBERT-JONES, I DG., WICHITA, K		ssary, use BACK o	f this sheet)			
	, COU		SEDGWICK	,	ss.		
E. E. HALL well, being first duly sworn on oath, above-described well as filed and the	at the same are true an	owledge of the	facts, statemen	vner) or (owner ts, and matters	r or operator) herein contai	of the above- ned and the le	described og of the
\$4°,			4 ORPHEUM	BLDG., WI		NSAS	
Subscribed and Sworn to before	ore me this 15T				ddress)		
			13-11-	11		,	
My commission expires FEB. 1, 1		~	sunu	m X.	Dans	7	

GABBERT-JONES, INC. WICHITA, KANSAS DRILLERS' WELL LOG

MERMIS #1 NW NW SW SECTION 4-138-15W RUSSELL COUNTY, KANSAS

Commenced: March 2, 1966 Completed: March 11, 1966

OPERATOR - JAY-BEE OIL COMPANY, INC.

DEPTH		FORMATION REMARKS
FROM	10	
0	260	SHALE AND BAND
260	285	SAND
285	292	SHALE
292	327	SAND
327	33/4	SHALE RAN 17 JOINTS OF 8-5/8" CASING,
		SET & 334 W/225 BACKS CEMENT.
334	380	a Sample of the control of the contr
380	595	SHALE AND RED BED
595	605	RED BED AND IRON SHALE SHALE AND RED BED ANHYDRITE SHALE SHALE SHALE SHALE
605	675	SHALE
675	838	SHALE AND RED BED
838	875	ANHYORITE SSIDE
875	1575	SHALE AND LIME MAR 23 1966
1575	2120	SHALE AND LIME CONSERVATION DIVISION SHALE SHALE AND LIME WICHITA, Kansas
2120	2285	CONSEDITATION CO
2285	2600	SHALE AND SHALE
2600	2735	SHALE Kansas
2735	2916	and the control of th
2916	3212	LIME TO THE REPORT OF THE PROPERTY OF THE PROP
3212 3226	3226 To	ARBUCKLE

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE NW NW SW SECTION 4-138-150, RUSSELL COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELLEF.

E. E. HALL

STATE OF KANSAS

SS

COUNTY OF SEDGWICK

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SALD COUNTY AND STATE, ON THIS 15TH DAY OF MARCH, 1966 PERSONNLLY APPEARED E. E. MALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

VEAR LAST ABOVE WEITTEN.

BARBARA J. LAVION, NOTARY PUBLIC

My Commission Expires February 1, 1968.