STATE OF KANSAS STATE CORPORATION COMMISSION

15-167-04390-00-00

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Russel	1	Cour	nty. Sec. 35	Twp. 13R	ge(W)
NORTH	Location as "N	Tania Mai	_			
	Lease Name	Russell	. Kansas		•••••	. Well No3
 -	Character of W	ell (completed s	as Oil. Gas or	Dry Hole)	Drv Hole	
i i	Date well comp	leted		August 1	0	₁₉ 50
	Application for	plugging filed	***************************************	August 1	0	₁₉ 50
	Application for	plugging approv	ed	August 10)	1950
	Plugging comme	enced	***************************************	August 10	<u>ງ</u> ກ	₁₉ 50
						le 19 50
	Treason for aba	ndonment of we		_	-	**************************************
	If a producing	well is abandone				19
Locate well correctly on above	The state of the s					fore plugging was com-
Section Plat	menced?	**************************************			*/	
Name of Conservation Agent who sup						
Producing formationShow depth and thickness of all wate			Botton	a T	otal Depth of	WellFeet
	,	15.				
OIL, GAS OR WATER RECOR	DS					CASING RECORD
Formation	Content	From	То	Size	Put In	Pulled Out
				8-5/8"	204 •	cemented
		-				
·		Į.	i .	1 1		i e
	I	I	T I	l I		· ·
	1			l I		
				l		
	10 sx*.	cement to	top of ho	le.		
				•••••••••••••••••••••••••••••••••••••••	•••••	00
	(If additional d	escription is necessar				
Correspondence regarding this was Bldg. & Loan Bl	ell should be addressed	to Stear	ns Drilli	ng Company		
		n	11			
TATE OF Kansas				, 88.		
eing first duly sworn on oath, says:	That I have knowledge	e of the facts, st	tatements, and	er) or (owner or o l matters herein o	perator) of the contained and	e above-described well, the log of the above-
		(Signature)		Atum	<u> </u>	*****
				Bldg, Russe	ress)	*************************************
SUBSCRIBED AND SWORN TO before	me this25th	day of		-	-	<u>0</u>
3 3 Line Book				oull H	allan	<u></u>
by commission expiresJune 20, 19	253	**********				Notary Public.



G. A. DUMLER # 3

Contractor: Stearns Drilling Company

Company: Louis Mai

7-30-50 Commencement date:

Completion date:

8-11-50

Location: NE SW NW, Sec. 35, T13, R14,

Russell County, Kansas

Elevation: 1832' D. F.

Casing record:

8-5/8"

204° cmtd. w/ 110 sxs. cement

WELL LOG

SHALE AND SHELLS	0	75
SHALE, SAND AND SHELLS	75	200
SHALE AND SHELLS	200	350
SHALE AND SAND	350	425
SAND	425	5 9 0
RED ROCK	500	850
ANHYDRITE	850	880
SHALE AND SHELLS	880	1265
SALT	1265	1470
SHALE AND SHELLS	1470	1530
SHALE AND LIME	1530	1690
BROKEN LIME	1690	1910
LIME AND SHALE	1910	2714
LIME	2714	2847
LIME AND SHALE	2847	3040
LIME	3040	3273
CONGLOMERATE	327 3	3290
ARBUCKLE	3290	3305
TOTAL DEPTH		3305

STATE OF KANSAS (SS

COUNTY OF RUSSELL)

I hereby certify that the above information is true and correct

to the best of my knowledge.

SUBSCRIBED and sworn before me this _____day of __

MY COMMISSION EXPIRES:

to constitution MANERS