

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

15-167-21142-00-00

API NUMBER 4-19-78
 LEASE NAME Murphy #2
 WELL NUMBER _____

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

_____ Ft. from S Section Line
 _____ Ft. from E Section Line

LEASE OPERATOR Jay Hutchinson Oil
 ADDRESS Box 872, Russell, Kansas 67665

SEC. 35 TWP. 13S RGE. 14W (E) or (W)
 COUNTY Russell

PHONE# (913) 483-4006 OPERATORS LICENSE NO. 6650

Date Well Completed _____

Character of Well SWD
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Commenced 2:00 P.M. 2-24-88

Plugging Completed 4:20 2-24-88

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top 3440 Bottom 3523 T.D. 3505

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	271	
				4 1/2	3505	--

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

~~XXXXXX~~ Top: Mixed 50 com. 100 ATL down 2 1/2 in 4 1/2 shot tubing @ 377
circulated up 4 1/2 cut tubing & mixed 150 ATL down 4 1/2 circulated up at 255
in 8 5/8 shut in & mixed rest of cement Max. pressure 700 PSI
Shut in @ 600 PSI
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Great Bend Casing Pullers, Inc. License No. 4635 CP

Address Box 768, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Barton, ss.

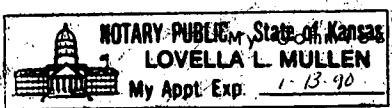
Gary G. Burke (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Gary G. Burke

(Address) Box 768, Great Bend, Kansas 67540

SUBSCRIBED AND SWORN TO before me this 4th day of March, 1988

Lovella L. Mullen
 Notary Public
 STATE CORPORATION COMMISSION



Commission Expires: 1-13-90

MAR - 7 1988
03-07-1988
 CONSERVATION DIVISION
 Wichita, Kansas

Form CP-4
 Revised 08-84