GEORGE DOCKING Governor MARION BEATTY Chairman HARRY G. WILES Commissioner RICHARD C. BYRD Commissioner RAYMOND B. HARVEY Secretary CLYDE E. MILLIGAN Counsel

Dear Sir:

## 15-167-00100-00-00

## State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 WICHITA, KANSAS 212 N. Market

JEWEL M. OGDEN, Director

CONSERVATION DIVISION Wichita, Kansas

Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2, Kansas

I have this	date Augu	st 10	_, 19 <u>59</u> , a	uthorized the	e following
plugging ope	eration:				
Operator's 1	Full Name: R. P.	Nixon			
Complete Ad	dress: 754 E. W	ichita St.,	Russell, Ka	nsa <b>s</b>	
Lease Name:	Dumler			Well No. 1	
Location:	SW-SW-SW	Sec. 5	Twp13	Rge15	$(E)_{(W)_{X}}$
County:	Russell		Total	Depth: 340	00
	Gas Well				
	as hereafter indi				
Operator wa	s instructed to p	lug well as fo	llows:		
Gun pits	and circulate h	eavy mud.	Fill hole to	310' with	heavy mud.
Set solid	rock bridge fr	om 310' to	300° and cen	nent with 30	0 sacks
thru dril	l pipe. Fill h	ole to 40'	with heavy r	nudset so	lid bridge
and cap w	ith 10 sacks.	Fill, bridge	e, and cemer	nt rathole	with 2 sacks.
		ı			
		,		· · · · · · · · · · · · · · · · · · ·	

Very truly yours,

Signed: Conservation Division Agent