



15-1167-30167-00-00

WM. H. AVERY Governor  
 WILLIAM L. MITCHELL Chairman  
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 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 E. EDWARD JOHNSON Gen. Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION

MAR 15 1966  
 03-15-1966  
 CONSERVATION DIVISION  
 WICHITA, KANSAS

J. P. Roberts  
 Administrator  
 500 Insurance Building  
 Wichita 2, Kansas

Dear Sir:

Mr. H. M. Johnson of Gabbert & Jones has this

date requested permission to plug the following described well:

Mr. Jay-Bee Oil Company guarantees payment of the plugging fee.

Operator's full Name: Jay-Bee Oil Company, Inc.

Complete Address: 511 Union Center, Wichita, Kansas

Lease Name: Mermis Well No. # 1

Location: NW NW SW Sec. #4 Twp. 13 Rge. 15 (E)(W) W

County Russell Total Depth 3226 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. H. M. Johnson was instructed to plug the well as follows:

8 5/8" 314' Cwc.

Circulated hole with heavy mud, Squeezed hole with plug & 90 sax

cement with Globe Cementing Company's pump truck, cementing from

280' to base of cellar.

Very truly yours,

Don Truman  
 Conservation Division Agent