

State of Kansas



FORM - CP-2  
Rev. 9-8-64

15-167-00513-00-00  
State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

DEC 31 1964  
12-31-1964  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Adminstrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Roy Melton of Roy Melton has this  
date requested permission to plug the following described well:

Mr. Roy Melton guarantees payment of the plugging fee.

Operator's full Name: Roy Melton

Complete Address: 603 East 7th., Russell, Kansas

Lease Name: Fritzler Well No. # 1

Location: CE/2 E/2 NE Sec. 35 Twp. 13 Rgs. 14 (E) (W) W

County Russell Total Depth 3270 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Ralph Watson was instructed to plug the well as follows:

8 5/8" 207' Cwc.

Set bottom plug @ 2970' & dumped 5 sax cement with dump  
bailer. Pulled pipe. Mudded hole to 200'; set rock bridge;  
displaced 25 sax cement. Mud to 40'; set rock bridge &  
displaced 10 sax cement, cementing to base of cellar.

Very truly yours,

*Don Truman*  
Conservation Division Agent