Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4

March 2009

Type or Print on this Form

Form must be Signed

All blanks must be Filled

		K.A.R. 82	-3-117		All blanks m	ust be Filled
OPERATOR: License #:32446 Name:Merit Energy Company Address 1:13727 Noel Rd, Suite 500 Address 2:		No	Spot Description: Sec 22 Twp 38 S. R. 34 East West South Line of Section South Line of Section South Line of Section Footages Calculated from Nearest Outside Section Corner: NE NW SE SW County: Seward Lease Name: Lenehan "A" Well #: 3 Date Well Completed: The plugging proposal was approved on: 9/9/10 (Date) by: Jack Maclaskey (KCC District Agent's Name)			
Show depth and thick	ness of all water, oil and gas	formations.	 			
Oil, Gas or Water Records		_ c	Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out	
		Surface	8 5/8"	1636'	NONE	
		Production	5 1/2"	6728'	1798'	
					1	

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

TIH w/ 5 1/2" tbg set CIBP to 5110', set CIBP, circ hole w/ mud & spot 5 sks cement on CIBP. Cut & pull 5 1/2" csg from 1798' (49 jts csg) . TIH w/ tbg @ 1665' & spot 80 sks Class "C" cement, POH @ 600' & pump 50 sks Class "C" cement, top out 64' - 4' w/ 20 sks cement...

Plugging Contractor License #: 33338	Name:	ORR ENTERPRISES	, INC.	- man-
Address 1: P.O. Box 1706	Address	2:		
City: Duncan		State: Oklahoma	zip: <u>73534</u>	_ + <u>1706</u>
Phone: (580) 467-0258				
Name of Party Responsible for Plugging Fees: MERIT ENERGY	Com	PANY		
State of Texas County, DALLAS LYNNE MOON		_ , SS.		
(Print Name)		Employee of Operator or		
being first duly sworn on oath, says: That I have knowledge of the facts statements, a	nd matters	s herein contained, and the log of the	above-described we	Lis as filed, and
			RE	CEIVED
Signature: Lypu Moon			SEF	2 2 2010

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202