STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 Form CP-4 Rev. 12-15-80

WELL PLUCCING RECORD

| Give All Information Comp Make Required Affidavit | letely | PLUGGING | | • | ٠ | | |
|--|---|----------------------------------|-------------------------------|------------------------|---|---------------------------------------|--|
| Take Required Thirtage | COUNTY_ Location as | Ellis in quar | ters or | SEC. 9 footage f | TWP. <u>11</u> rom lines: | <u>S</u> RGE. <u>17W</u> /B/W | |
| : | | | | | | | |
| | Lease Owner Frontier Oil Company | | | | | | |
| | Lease Name Simpson | | | | | | |
| | Office Address 1720 KSB Building, Wichita, Kansas 67202 | | | | | | |
| | Character of Well (Completed as Oil, Gas or Dry Hole): <u>Dry Hol</u> | | | | | | |
| 1. 4 | Date Well CompletedApril 30, 1983 | | | | | | |
| | 1 | | | | A contract of the contract of | | |
| | Plugging commenced May 1, 1983 | | | | | | |
| | Plugging completed | | | | fay 1, 1983 | | |
| | Reason for | abandonm | ent of | well or pr | oducing form | ation D&A | |
| Locate Well | | | | | | | |
| correctly on above Section Platt. | Was permiss | sion obta | ined fr | om the Con | servation Div | vision or it's | |
| 000020 1241-1 | Agent's bei | | | | | | |
| Name of Conservation Ager | O | | | | | k | |
| Producing formation | | | | | | | |
| | | | | | .Om | | |
| Show depth and thickness | or all water | , oll and | gas 10 | macions. | | | |
| OIL, GAS OR WATER RECORDS | } | | | | | Casing Record | |
| Formation | Content | From | То | Size | Put in | Pulled Out | |
| | | | | 8 5/8'' | 1,047.22' | -0- | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | | | | | | | |
| or other plugs were used, tofeet for eac | th plug set | ug @ 1100 ug @ 300 ug @ 40 | 0' w/80 0' w/40 0' w/10 | sx cement sx cement | | mfeet | |
| | | | | isplacement | | | |
| | (11455 | Carcurace | ed by d | LSPIACEMEIN | -) | | |
| | | | | | | | |
| Air Mile Manager and the Committee of th | | | | | | | |
| (If additional Name of Plugging Contract | | | | | this sheet) | | |
| | | | | | | | |
| STATE OF Kansas Jean Angle above-described well, befacts, statements, and mafiled and that the same a | ing first duff atters herein | y sworn o containe | n oath, d and t | says: Ir the log of | nat i nave kn | owreage or the | |
| House of the first | | | | | | | |
| | | | (Sigr | nature) (| | nge ichta, Ks. 67202. ss) | |
| SUBSCRIBED AND SW | DRN TO before | me this | 18th | day of | May | , 1 986 LIVED | |
| | | | | Stella | Sewell | CORPORATION COMMISSIO | |
| My Commission expires: | June 24 1 | 984 | • | | NO | OF 19-83 | |
| | mu at | <u> </u> | | | | CONSERVATION DIVISION Wichita, Kansas | |