Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: American Marriar					API Number:	077-21,698-00-00
Address: PO Box 399 bounder City K5 67846					Lease Name: Pollock	
Phone: 620,275-923/ Operator License #: 4058					Well Number: #1-24	
Type of Well: Docket #:					Spot Location (QQQQ): NE - Sw - Sw - NW	
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					2.035Feet from North / South Section Line	
The plugging proposal was approved on: $9-3-/0$ (Date)					341 Feet from East / West Section Line	
by: Jeff Klock (KCC District Agent's Name)					Sec 24 Twp. 33 S. R. E East West	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Harper	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: •9-9-10	
Depth to Top: Bottom: T.D					Plugging Commenced: 9-9-10	
Depth to Top: Bottom: T.D  Depth to Top: Bottom: T.D				Plugging Completed: 9-9-10		
- Marian	Depth to Top: _	Bott	om: T.	.D		
Show depth and thicknes		gas formations.				
Oil, Gas or	l, Gas or Water Records Casing Red Content From To Size		1	(Surface Conductor & Production)  Put In Pulled Out		
Torridation	Comen			-0.1	9-4-10	
		0	350	878	9-9-10	NONE
				<u> </u>		
Dulling	mud To	13.50'	d 35	5x		set.  And TO 900'C  Ling Mind TO 60'  Use hole
Name of Plugging Contra	ctor: BASIC	ENERGY	Service	(<>	License #:3	34069 RECEIVED
Address: 607 Cent	ER POINT Q	MAIN Blog	9. 100 S.M.	41 N. WI	chith, KS. 6	7302 NCC WWSEP 2 8 2010
Name of Party Responsib	le for Plugging Fees:_	Amer.	CAN WA	RRIOR I	ENG.	datanul localado
State of KANSA			<i>Y</i>	_ , ss.		Sein Seines
	es SR/ PROd			_ (Employee of	Operator) or (Operator) or	above-described well, being first duly
sworn on oath, says: That same are true and correct		he facts statem	ents, and matter	s herein contain	ned, and the log of the ab	ove-described well is as filed, and the
		(Signature)	<i>7</i> 5:	ew-	2	
Caitlin B Notary Public - St My Appt. Expires 09				1-1	city. KS. 679 Sedember	20 (0
		M KUV Notary P	00.17		Commission Expires:	9/10/2013

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202