Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

OPERATOR: License #: 8914

Kansas Corporation Commission Oil & Gas Conservation Division

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

API No. 15 - 065-23668-00-00

| Name: H & C Oil Operating, Inc. | | | | Spot Description: | | | | |
|--|---|----------------------------|--------------|--|--|-----------------|--|----------------------------------|
| Address 1: P.O. Box 86 | | | | <u>SW_SW_NW_Sec. 19</u> Twp. 6S. R. 23East | | | | |
| Address 2: | | | | | | | | |
| | | | | | | | | Contact Person:Charles R. Ramsay |
| Type of Well: (Check one) ☐ Oil Well ☐ Gas Well ☐ OG ✔ D&A ☐ Cathodic | | | | | County: Graham | | | |
| Water Supply Well Other: SWD Permit #: | | | | Lease Name: Stowell Well #: 19-1 | | | | |
| ENHR Permit #: Gas Storage Permit #: | | | | | Completed: <u>08-2</u> | 2-10 | 21/2010 | |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No | | | | The plugg | ing proposal was app | proved on: UO/ | 21/2010 (Date) | |
| Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D | | | | | by: District 4 office (KCC District Agent's Name) | | | |
| The state of the s | | | | Plugging Commenced: 08/21/2010 | | | | |
| Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D | | | | Plugging Completed: 08/22/2010 | | | | |
| Depth to | 10b: ———————————————————————————————————— | Offi 1.D | | | | • | | |
| Show depth and thickness of a | all water, oil and gas form | ations. | | | | | | |
| Oil, Gas or Water | | | Casing | Record (Surf | ace, Conductor & Proc | luction) | | |
| Formation Content | | Casing | Size | | Setting Depth | Pulled Out | | |
| Tormation | Contain | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Allied Cementing p w/ 25 sacks, 2nd p sacks 8 5/8" wiper | lug @ 1250' w/ | 100 sacks, 3rd p | olug @ : | 275' w/ 4 | 40 sacks, 4th | plug @ 40 | o' with 10 2010. | |
| | | | | | | | RECEIVED | |
| | | | | | | | SEP 2 4 2010 | |
| Plugging Contractor License #: 33493 Address 1: | | | | American Eagle Drilling LLC | | OL1 2 1 2010 | | |
| | | | | | | | KCC WICHITA | |
| | | | | | | | | |
| City: Plainville | | | | _ State: _K | ansas | zip: <u>67</u> | 663+ | |
| Phone: () | | | | _ | | | | |
| Name of Party Responsible for | or Plugging Fees: H & | C Oil Operating, I | nc. | | | | | |
| State of Kansas | County, | Rooks | | , ss. | | | | |
| Charles R. Ramsay | (2) (1) | | | En | nployee of Operator o | or 🗸 Operato | r on above-described well, | |
| being first duly sworn on oath | (Print Name) | edge of the facts statemen | ts. and matt | ers herein co | intained, and the log | of the above-de | scribed well is as filed, and | |
| the same are true and correct | | | , | | • | | | |
| Signatura /hml | v// Zams | en | | | and the second s | | and the state of t | |
| Signature: |)) | / | | | | | <u> </u> | |
| | Mail to: KCC - Co | nservation Division, 13 | 0 S. Marke | t - Room 20 |)78, Wichita, Kansa | s 67202 | \mathcal{O} | |