15-167-03811-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy



	A.F.SCHMIDT		Stokely, Koras	de Significa
(Applicant) Address	P.O.BOX 662 RUSSELL, KANSAS			
Lease (Farm Name)	MCKUNE		Well N	o. <u>#</u> 5
Well Location	SW NE SW Sec. 17	Twp. 13S R	ge. <u>15W</u> (E)	(W)
County_	RUSSELL	_Field Name (If	any) MCKUNE	
Total Depth 3320	Oil Well Gas We	:llInput We	11SWD Well	D & A X
Was well log filed with	n application? YES	If n	ot, explain:	
Date and hour plugging	is desired to begin NO	VEMBER 22, 1965		
Plugging of the well w	ill be done in accordanc	e with the Rule	s and Regulations	of the State
Corporation Commission	YES			
Name of the person on	the lease in charge of w	ell owner A.	F.SCHMIDT	
	bA	dress P.	O.BOX 662 RUSSELL.	KANSAS
	R. BARNES & SONS PIPE PU			
Address1	50 MAPLE RUSSELL, KANS	SAS		
	ment for plugging this			
	Addre	ssp	LO BOX 662 RUSSELL	KANSAS
and payment will be gue				
				A
	Si	gned: AA	Schma Applicant or Acti	ng Agent
	: Da [:]	te: <u>////</u>	1/65	

State of Kansas

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON



15-167-03811-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

November 19, 1965

WELL PLUGGING AUTHORITY

Well No.
Lease
Description
County
Total Depth
Plugging Contractor

McKune SW NE SW 17-13-15W Russell 3320° J. R. Barnes & Sons

A. F. Schmidt P. O. Box 662 Russell, Kansas

Governor

Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. Donald Truen 63k Sunset Russell Kenses is hereby assigned to supervise the plugging of the above named well.