15-167-05004-00-00

STATE OF KANSAC STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

Form CP-1

STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM File One Copy

Date: August 15, 1964





JOHN ANDERSON, Jr. Governor WILLIAM L. MITCHELL Chairman Commissioner JOHN C. WOELK Commissioner HARRY G. WILES RAYMOND B. HARVEY Secretary ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg. WICHITA, KANSAS 67202

July 23, 1964

WELL PLUGGING AUTHORITY

Well No.

Lease

Description

SE SW SE 22-13-15W

County

Russell

Barton Brothers 504 E. 5th Russell, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Donald Truan 63h Sunset Russell, Kansas is hereby assigned to supervise the plugging of the above named well.