2-17-88 12-20-77

| To: | 6 070652 | API NUMBER 15- | 167-21114-01 | 0-00 |
|-------------|--|---------------------------|---------------------------|---------------------------------------|
| STATE CORP | ORATION COMMISSION ON DIVISION - PLUGGING SECTION | • | 35 , T 13 s, | |
| 200 COLORA | DO DERBY BUILDING | | | |
| | ANSAS 67202 | | feet from S s | |
| TECHNICIAN | 'S PLUGGING REPORT | | feet from . E s | ection line |
| Operator L | icense # 6650 | Lease Name <u>Mur</u> | phy Well #_ | 1 |
| Address | Jay Hutchinson | County | Russell | 106.34 |
| | Box 872 | Well Total Dept | h3272 | feet |
| | Russell, Kansas 67665 | | Size 0 fe | |
| • | | | Size 8 5/8 feet | |
| | One Wald | | | |
| * | Oll Well X Gas Well | | | |
| | as hereinafter indicated | | | |
| Plugging Co | ontractor Great Bend C | asing and Allied C | mtolcense Number | |
| Address | Box 768 Great Bend Kan | sas 67530 Box 31, | Russell, Kansas | 67665 |
| Company to | plug at: Hour: 9:00 AM Day: | 17 Month: | Feb Year: | 1988 |
| Plugging p | roposal received from R | ich McIntyre and G | ary Beck | |
| (company na | ame) Great Bend Casing Pu | lling | (phone) | 913-483-4006 |
| were: | 8 5/8" - 248 S. P. cwc w/N. A.: | <u>5½"</u> csg set at 3 | 270° w/75 sks cem | ent. |
| | fs at 2940' to 3208'; at bottom | | | |
| | overed 1850' of 5½" csg; Shot at | | | |
| | | | | |
| | 35 Pozmix 10% Gel and 5 sks Hulls | | | · · · · · · · · · · · · · · · · · · · |
| . 23 8 | sks cement followed with 125 sks | • | | |
| | Plugging Propo | sal Received by | Marion J. S (TECHNICIA | |
| Piugging O | perations attended by Agent?: Al | X Part | | • |
| | Completed: Hour: 10:45 PMay: | | | |
| | | | | |
| | GGING REPORT Ordered 150 sks | | | |
| in v | with pump truck. Pumped in 8 5/8 | S.P. 25 sks cemen | nt followed with | 125 sks cement |
| w/5 | sks Hulls added in. Max pressure | 450 Psig: Shut i | n at 250 Psig. C | emented by |
| A11i | ied Cementing. | | STATE CORP. | ORATION COLAMISSION |
| | | | | 2 - 2 1933 |
| | | | CONSERV | 702-1988 |
| Remarks: 2 | 2-23-89 | | Wichi | ta, Kansas |
| | | necessary, use <u>BAC</u> | K of this form.) | -(1) |
| I Mada Uxa | Special abserve this plugging. | 1 | · · · | |
| INAC | 2-88 | Signed M/C | Mon John | eds! |
| TE 3- | d-0 | / Mai | rion J. Schmidt | |

FORM CP-2/3 LR Rev.01-84