

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-167-22-128-00-09

SW-NE-SW, Sec. 4, T 13 S, R 15 W E

1650 feet from MS section line

1650 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5290

Lease Name MERMIS Well # 1

Operator: HINMLE OIL COMPANY  
Name & Address 1016 UNION CTR. BLDG.  
WICHITA, KANS.  
67202

County RUSSELL

Well Total Depth 3010 feet \$97.83

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 262

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor THUNDERBIRD DRLG. License Number 5131 # 38

Address 7701 E, KELLOGG #780 BOX 18407 WICHITA, MO 67218

Company to plug at: Hour: 5:30 AM Day: 8<sup>th</sup> Month: JUNE Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO ED COOK

(company name) THUNDERBIRD DRLG. (phone) 316-267-0231 BUA

were: 8 5/8" - 262 FT SP. CUL. #175<sup>ST</sup> COMMON - 2% GEL - 3% CA-CL. (SAN)  
ORDER 160<sup>ST</sup> 50/20 FORMIX 4% GEL - 3% CA-CL. AND 8 5/8" PLUG  
SPOT WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.  
DID NOT PENETRATE ARBUCKLE, ELV. 1833, ANH. 920.

Signed [Signature]  
(TECHNICIAN) DOIC

Plugging Operations attended by Agent?: All  Part  None

Operations Completed: Hour: 5:30 AM Day: 8 Month: JUNE Year: 19 83

ACTUAL PLUGGING REPORT

ORDERED 160<sup>ST</sup> 50/20 FORMIX 4% GEL - 3% CA-CL. AND 8 5/8" PLUG  
SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS  
1<sup>ST</sup> PLUG @ 930 FT. #20<sup>ST</sup> CMT., 2<sup>ND</sup> PLUG @ 600 FT. #180<sup>ST</sup> CMT.  
3<sup>RD</sup> PLUG @ 270 FT. #40<sup>ST</sup> CMT., 4<sup>TH</sup> PLUG SAID BRIDGE HULLS-PLUG @ 40 FT. #10<sup>ST</sup> CMT.  
10<sup>ST</sup> IN RAT HOLE (CIRCULATE) CEMENTED BY SAN CMT.

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby certify that the above plugging instructions were given as herein stated and that I ~~did~~ / did not observe this plugging.

Signed [Signature]  
(TECHNICIAN) DOIC

RECEIVED  
STATE CORPORATION COMMISSION  
06-13-1983  
JUN 13 1983  
CONSERVATION DIVISION  
Wichita, Kansas

INVOICED  
DATE 6-17-83  
INV. NO. 4602-W

FORM CP-2/3  
Rev. 9-82