

15-167-19369-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

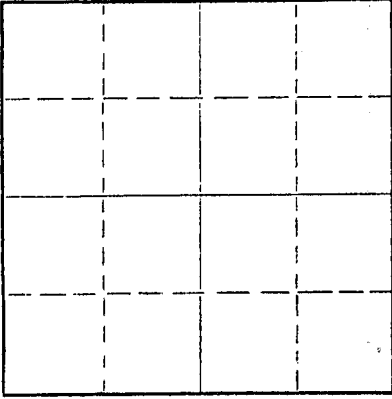
Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

13

Russell County, Sec. 17 Twp. 13 Rge. 15 (E) W (W)
Location as "NE/CNW%SW%" or footage from lines NW SW SE
Lease Owner A. F. Schmidt
Lease Name Mc Kune Well No. 1
Office Address Russell, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) _____
Date well completed _____ 19____
Application for plugging filed _____ 19____
Application for plugging approved _____ 19____
Plugging commenced June 19 19 66
Plugging completed June 23 19 66
Reason for abandonment of well or producing formation _____



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Truan
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3140 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 3140 feet to surface feet for each plug set.
Sanded up to 2990' dump 5 sacks of cement on bottom. Pulled pipe from holeset rock bridge at 200' filled hole with ready-mix. Well completed.

RECEIVED
STATE CORPORATION COMMISSION
AUG 1 1966
08-01-1966
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Barnes & Sons Pipe Pulling Co.
Address P.O. Box 313 Russell, Kansas

STATE OF Kansas, COUNTY OF Russell, ss.
A.F. Schmidt (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) A. F. Schmidt
P.O. Box 662 Russell, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 29th day of July, 19 66

My commission expires February 1, 1970
Edwin W. Olson
(Edwin W. Olson) Notary Public.

