

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

|  |  |   |
|--|--|---|
| Operator Name: <b>Trans Pacific Oil Corporation</b>  |  | License Number: <b>9408</b>   |
| Operator Address: <b>100 S. Main, Suite 200</b>  |  |   |
| Contact Person: <b>Glenna Lowe</b>   |  | Phone Number: ( <b>316</b> ) <b>262 - 3596</b>  |
| Permit Number (API No. if applicable): <b>15-167-203680001</b>   |  | Lease Name: <b>Sebesta</b>  |
| Source of Waste:<br><input type="checkbox"/> Dike<br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit<br><input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit<br><input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit<br><input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape |  | Well Number: <b>#6</b><br><br>Source Location (QQQQ): <b>NW - NW - SE - SW</b><br>Sec. <b>24</b> Twp. <b>14S</b> R. <b>11</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><b>1298</b> <sup>1300</sup> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section<br><b>3800</b> <sup>3690</sup> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section<br><b>Russell</b> County |

Type of waste to be disposed:     Fluid     Soil     Mud / Cuttings     Other: \_\_\_\_\_

Amount of waste:      \_\_\_\_\_ No. of loads      **80** Barrels      \_\_\_\_\_ Tons      \_\_\_\_\_ YDS

Destination of waste:     Reserve Pit     Haul Off Pit     Disposal Well     Lease Road     Dike / Berm     Other: \_\_\_\_\_

If waste is transferred to another reserve pit, is the lease active?     Yes     No

Location of waste disposal: \_\_\_\_\_ Date of Waste Transfer: **1/19/2009**

Operator Name: **Trans Pacific Oil Corporation** License No.: **9408**

Lease Name: **Princ #2 SWD** Sec. **23** Twp. **14S** R. **11**       East  West

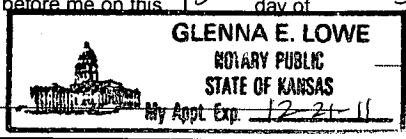
Docket No./API No.: **D-28,361 / 15-167-20349** County: **Russell**

Comments:

The undersigned hereby certifies that he / she is Vice President  
for Trans Pacific Oil Corp. (Co.), a duly authorized agent, that all information shown hereon is true

and correct to the best of his / her knowledge and belief. Gary Sharp  
Agent Signature

Subscribed and sworn to before me on this 13<sup>th</sup> day of September, 2010



Glenna Lowe  
Notary Public

RECEIVED  
SEP 14 2010