

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form GDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: John O. Farmer, Inc.		License Number: 5135
Operator Address: P.O. Box 352, Russell, KS 67665		
Contact Person: Marge Schulte		Phone Number: (785) 483 - 3145, Ext. 214
Permit Number (API No. if applicable): 15-167-23,562-00-00		Lease Name: Waymaster
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: #1 Source Location (QQQQ): SE - NE - SE - SW Sec. 2 Twp. 15S R. 13 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 840 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 2390 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Russell County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>5</u> No. of loads <u>400 total</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: August 9, 2010
Operator Name: Craig Oil Company		License No.: 31341
Lease Name: Rubin Nuss #1		Sec. 5 Twp. 16S R. 14 <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: D-09,153		County: Barton
Comments:		

RECEIVED
SEP 08 2010
KCC WICHITA

The undersigned hereby certifies that (he) / she is _____ for John O. Farmer, Inc. (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	<p>Vice-President</p> <p><i>John O. Farmer, Inc.</i> Agent Signature</p>
Subscribed and sworn to before me on this 7th day of September , 2010	<p><i>Margaret A. Schulte</i> Notary Public</p>

My Commission Expires: 