

## OIL & GAS CONSERVATION DIVISION

June 2009
Form Must Be Typed
Form must be Signed
All blanks must be Filled

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

OPERATOR: License # 5953	API No. 15-
Name: A.R.&R. Ltd	Spot Description:
Address 1: 6213 Sawgrass PI	se_sw_ne_nw_sec. 20_Twp. 34_s. R. 14 Fast West
Address 2:	4200 Feet from North / South Line of Section
City: Bartlesville State: OK Zip: 74006	3470 Feet from East / West Line of Section
Contact Person: Andy Park	
620` 252-5009	Footages Calculated from Nearest Outside Section Corner:
ONIO TIVED	□ NE □ NW ☑ SE □ SW County: Montgomery
	Powell #6 Weiser
Name:	Lease Name: Powell Well #: #6 Weiser
Wellsite Geologist: Andy Park  Pacer KCC WICHITA	Field Name: Wayside/Havana
Purchaser: Pacer NGC WICHITA	Producing Formation: Weiser
Designate Type of Completion:	Elevation: Ground: 867 Kelly Bushing:
✓ New Well	Total Depth: 1370 Plug Back Total Depth:
☑ Oil ☐ WSW ☐ SWD ☐ SIOW	Amount of Surface Pipe Set and Cemented at: 23 Feet
☐ Gas ☐ D&A ☐ ENHR ☐ SIGW	Multiple Stage Cementing Collar Used? ☐ Yes ☑ No
☐ OG ☐ GSW ☐ Temp. Abd.	If yes, show depth set: Feet
CM (Coal Bed Methane)	If Alternate II completion, cement circulated from:
Cathodic Other (Core, Expl., etc.):	feet depth to:w/sx cmt.
If Workover/Re-entry: Old Well Info as follows:	J. Commission of the commissio
Operator:	
Well Name:	Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)
Original Comp. Date: Original Total Depth:	,
☐ Deepening ☐ Re-perf. ☐ Conv. to ENHR ☐ Conv. to SWD	Chloride content: ppm Fluid volume: bbls
Conv. to GSW	Dewatering method used:
Plug Back: Plug Back Total Depth	Location of fluid disposal if hauled offsite:
Commingled Permit #:	Operator Name:
Dual Completion Permit #:	Lease Name: License #:
SWD Permit #:	Quarter Sec TwpS. R
ENHR Permit #:	
GSW Permit #:	County: Permit #:
1-14-10	
Recompletion Date Recompletion Date	
INSTRUCTIONS: An original and two copies of this form shall be filed with Kansas 67202, within 120 days of the spud date, recompletion, workover or copied two of this form will be held confidential for a period of 12 months if requiality in excess of 12 months). One copy of all wireline logs and geologist we BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 for	onversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information uested in writing and submitted with the form (see rule 82-3-107 for confident li report shall be attached with this form. ALL CEMENTING TICKETS MUST

## **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Cianoturo:

Signature.

~~~10-8-10

| KCC Office Use ONLY                  |
|--------------------------------------|
| N Letter of Confidentiality Received |
| Date:                                |
| Confidential Release Date:           |
| Wireline Log Received                |
| Geologist Report Received            |
| UIC Distribution ALZ-DIG. 10/19/10   |

| Operator Name: A.                                                                       | R.&R. Ltd                                                                                             |                           |                                        | Lease N       | Name: _             | Powell                     |                                             | Well #: _#6     | Weiser                        |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------|---------------|---------------------|----------------------------|---------------------------------------------|-----------------|-------------------------------|
|                                                                                         | 4 s. R. 14                                                                                            |                           |                                        |               |                     |                            |                                             |                 |                               |
| time tool open and c<br>recovery, and flow ra                                           | show important tops a<br>closed, flowing and sh<br>ates if gas to surface t<br>Attach final geologica | ut-in press<br>est, along | sures, whether s<br>with final chart(  | shut-in press | sure rea            | ched static leve           | l, hydrostatic pre                          | ssures, bottom  | hole temperature, flu         |
| Drill Stem Tests Take                                                                   |                                                                                                       |                           | ∕es ☑ No                               | :             | ٧L                  | .og Formati                | on (Top), Depth a                           | and Datum       | Sample                        |
| Samples Sent to Ge                                                                      | ological Survey                                                                                       |                           | ∕es ☑ No                               |               | Name<br>Altamont Im |                            | <sub>Тор</sub><br>730                       |                 | Datum                         |
| Cores Taken Electric Log Run Electric Log Submitted Electronically (If no, Submit Copy) |                                                                                                       | Yes No Yes No Yes No      |                                        |               |                     | ego Im                     |                                             | 1000            |                               |
| List All E. Logs Run:                                                                   |                                                                                                       |                           |                                        |               |                     |                            |                                             |                 |                               |
|                                                                                         |                                                                                                       | Ron                       | CASING ort all strings set-            | RECORD        | _                   | ew Used                    | ation ata                                   |                 |                               |
| Purpose of String                                                                       | Size Hole<br>Drilled                                                                                  | Si                        | ze Casing<br>et (In O.D.)              | Weight Lbs. / | ht                  | Setting Depth              | Type of Cement                              | # Sacks<br>Used | Type and Percent<br>Additives |
| surface                                                                                 | 12 7/8                                                                                                | 7 inch                    |                                        | new           |                     | 23                         | portland                                    | 9               | //ddiavoo                     |
| production                                                                              | 5 7/8                                                                                                 | 2 7/8                     |                                        | used          |                     | 1363                       | portland                                    | 160             |                               |
|                                                                                         |                                                                                                       |                           |                                        |               |                     |                            |                                             |                 |                               |
| Purpose:                                                                                | Depth                                                                                                 |                           | ***                                    |               |                     | JEEZE RECORD               | )                                           |                 |                               |
| Perforate Protect Casing Plug Back TD Plug Off Zone                                     | Top Bottom                                                                                            | Type of Cement            |                                        | # Sacks Used  |                     | Type and Percent Additives |                                             |                 |                               |
| Shots Per Foot                                                                          |                                                                                                       |                           | RD - Bridge Plug<br>Each Interval Perl |               |                     |                            | acture, Shot, Cemer<br>Amount and Kind of N |                 | d Depth                       |
| 2                                                                                       | 1312 to 1318                                                                                          |                           |                                        |               |                     | 6000lb sa                  | and frac                                    |                 |                               |
|                                                                                         |                                                                                                       |                           |                                        | EIVED         |                     |                            |                                             |                 |                               |
|                                                                                         | OCT 1 4 2010                                                                                          |                           |                                        |               |                     |                            |                                             |                 |                               |
|                                                                                         |                                                                                                       |                           | KCC W                                  | ICHITA        | <del></del> -       |                            |                                             |                 |                               |
| TUBING RECORD:                                                                          | Size:<br>1 inch                                                                                       | Set At:                   |                                        | Packer At:    |                     | Liner Run:                 | Yes V No                                    | )               |                               |
| Date of First, Resumed 3-8-10                                                           | Production, SWD or EN                                                                                 | HR.                       | Producing Meth                         | od:  Pumping  | · ·                 | Gas Lift (                 | Other (Explain)                             |                 |                               |
| Estimated Production<br>Per 24 Hours                                                    | 0il<br><b>20</b>                                                                                      | Bbls.                     | Gas<br>Shut in                         | Mcf           | Wate<br>O           | er E                       |                                             | Gas-Oil Ratio   | Gravity<br>31                 |
| _                                                                                       | ON OF GAS:                                                                                            |                           |                                        | ETHOD OF C    | _                   |                            |                                             |                 | ON INTERVAL:                  |
| Vented Solo                                                                             | Used on Lease                                                                                         |                           | Open Hole 💆 Other (Specify)            | Perf. (       | Dually              |                            | mmingled 1                                  | 312 to 131      | 8                             |



TICKET NUMBER 22084
LOCATION Books Sandars

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

## FIELD TICKET & TREATMENT REPORT CEMENT

| DATE                    | CUSTOMER#                             | WELL MANE & NU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| / - 20 - 10<br>CUSTOMER |                                       | Powell #6 We                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| CASING DEPTH            | 1360'                                 | DRILL PIPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| DISPLACEMENT            | 7.8                                   | DISPLACEMENT PSI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                                                                                                | 10                   | -<br>                                             |  |
|                         |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and the second of the second o |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del>?CWICH</del>    | ΓΔ                                                |  |
|                         |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | eraneer of the second of the s |                      | <i>7</i> )                                        |  |
| ACCOUNT                 |                                       | The second secon |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u> </u>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                                   |  |

| ACCOUNT CODE | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE | TOTAL      |
|--------------|------------------|------------------------------------|------------|------------|
| 5401         |                  | PUMP CHARGE                        |            |            |
| 5406         | 30               | MILEAGE                            |            | 870°       |
| 7407         |                  | BULK TEK                           |            | 103 5      |
| 5402         | 1360             | Fastain                            |            | 30000      |
| 55020        | 3 1,00           | No Fac                             |            | 258 %      |
|              |                  |                                    |            | 282°       |
|              |                  |                                    |            |            |
| Mod          | 15,040           | Commet (Closs A)                   |            | 2.0        |
| 11074        | Star #           |                                    | <b>*</b>   | _ 2,105 to |
| 11188        | 600              |                                    |            | 86 40      |
| 1123         | 2520 -           |                                    | *          | 96.00      |
| 4402         |                  | City Water                         | <b>2</b>   | 3528       |
|              |                  | 2/4 Rubber Plug                    | *          | 22 00      |
|              |                  |                                    |            |            |
|              |                  |                                    |            |            |
|              |                  | (10% Discount \$ 97835             |            |            |
|              |                  | Marie Miscoure & WX                |            |            |
|              |                  |                                    |            |            |
| n 3737       | 1 70             | 53%                                |            | 174/30     |
|              |                  |                                    | ESTIMATED  | 124        |
| THORIZTION   | - / - Mark       | - Land                             | TOTAL      | 12 X3 4°   |