

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-077-20-508-
(For office use only)

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1. Operator W. L. KIRKMAN, INC.

Starting Date 2-1-79

Address 453 S. Webb Rd., Wichita, KS. 67207

County HARPER

2. Contractor H-30 Inc.

Sec 27 Twp 33 S Rge 8 ^{XX} _W

Address 200 N. Main, Wichita, KS. 67202

Spot Location C SE SW

3. Type of Equipment: Rotary Cable Tool _____

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil _____ Gas _____

Lease Name Kastens

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 60 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 200 ft.

Est. Total Depth 4600 ft.

8. Amount of Surface Casing to be set 280 ft.

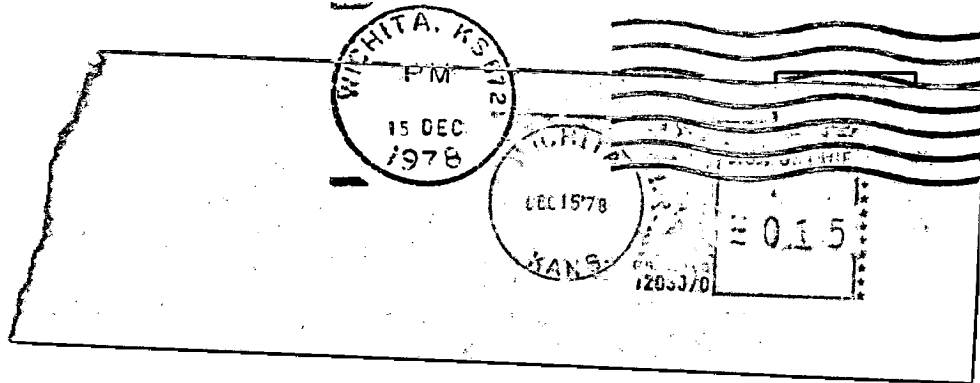
9. Alternate No. 1 No. 2 _____

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator *Wayne Hal* *OK*

W. L. Kirkman, Inc.
P.O. Box 18611
East Pike Bldg.
453 S. Webb Road
Wichita, KS 67207



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

DEC 18 1978
12-18-78
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)