STATE OF			
		N COMMISS	
-200 Colo	rado Der	by Buildi	ng
			_
Wichita,			•

WELL PLUGGING RECORD

STATE CORPORATION COMMISSION	K.A.R82-3-117	API NUMBER 15,051-22,014-00-00
200 Colorado Derby Building Wichita, Kansas 67202		LEASE NAME Mai
	TYPE OR PRINT NOTICE: Fill out completely	WELL NUMBER #11
	and return to Cons. Div.	990 Ft. from \$ Section Line
	Office within 30 days.	1320 Ft. from E Section Line
LEASE OPERATOR <u>Cattleman's</u> (Oil Operations	SEC. 14 TWP. MRGE. 17 (E)OF (W)
ADDRESS HC 390 Box 74, Hay	s, Ks 67601 RR. Price	COUNTYEllis
PHONE #9131625-5394 OPERAT	ors license no. 7064	Date Well Completed
Character of Well <u>oil</u>		Plugging Commenced 3-18-88
(OII, Gas, D&A, SWD, Input, Wate	er Supply Well)	Plugging Completed 4-28-88
Did you notify the KCC District	Office prior to plugging thi	is well? Yes
which KCC Office dld you notify:	Four (4)
Is ACO-1 filed?If	not, is well log attached?	With application
Producing Formation	Depth to Top	BottomT.D3359'
Show depth and thickness of all	water, oil and gas formation	15•
OIL, GAS OR WATER RECORDS	CAS	SING RECORD
Formation Content	From To Size P	out in Pulled out
	8-5/8"	241 None
	5-1/2"	3358' 308.96'
placed and the method or method were used, state the characte Dumped sand to 2950' and 5	ds used in introducing it into or of same and depth placed sacks cement. Shot carried Pulled 7 joints of 5-1	Indicating where the mud fluid was to the hole. If cement or other plugs d, from feet to feet each set. asing at 2500' 1800',1500,1200' 1/2" casing. Allied squeezed we.
n.	- 	
lame of Plugging Contractor RC		C. License No. 5111
ddress <u>Box 698, Great Ben</u>		
TATE OF Kansas	COUNTY OFBarton	,ss.
James W. Rockhold bove-described well, being fir tatements, and matters herein c he same are true and correct, s	st duly sworn on oath, says: contained and the log of the so help me God. (Signature)	oyee of Operator) or (Operator) of That I have knowledge of the facts, above-described well as filled that well as Rockhold ames W. Rockhold ox 698, Great Bend, Kansas 67530
STATE CORPORATION COMMISSION E	SWORN TO before me this 311	d. day of May ,1988 AN Nofary Public Seatherman Nofary Public
05-04-88 CONSERVATION DIVISION Wichita, Kansas		Form CP-4 Revised 07-86