

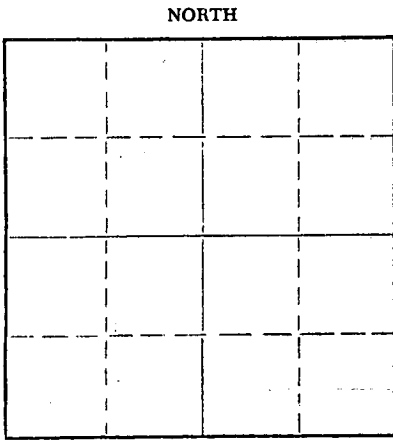
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

15-051-05507-0000

~~CNE-NE-NW~~ Ellis County, Sec. 14 Twp. 11S Rge. 17W (E) (W)

Location as "NE/CNW/SW" or footage from lines. CNE-NE-NW
Lease Owner Murfin Drilling Co.
Lease Name Simson Well No. 1
Office Address Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) _____
Date well completed _____ 19____
Application for plugging filed _____ 19____
Application for plugging approved _____ 19____
Plugging commenced Dec. 7 1962
Plugging completed Dec. 8 1962
Reason for abandonment of well or producing formation _____



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3365 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 3365 feet to surface _____ feet for each plug set.

Pipe was circ. with cement, Pump 40 sacks of ~~cement~~ mud and 70 sacks of cement in hole.
Plugging completed.

STATE CORPORATION COMMISSION

FEB 15 1963

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Barnes & Sons Pipe Pulling Co.
Address Russell, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
I, Fred Murfin - Partner (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

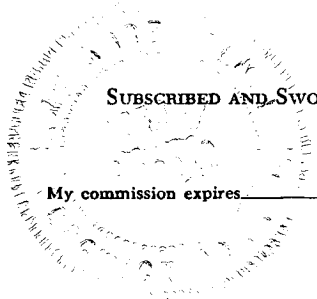
(Signature) Fred Murfin
617 Union Center Bldg. - Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 14th day of February, 1963

My commission expires June 14, 1964

June 14, 1964

May Ellen Blum
Notary Public.



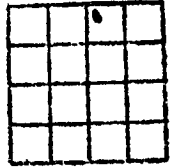
WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY
503 East Murdock, Wichita, Kansas

Company- LOWELL J. WILLIAMSON, ETAL
Farm- Simpson No. 1

SEC. 14 T. 11 R. 17W
NW NW NE

Total Depth. 3365'
Comm. 4-28-54 Comp. 5-12-54
Shot or Treated.
Contractor. Trans-Era Petro. Co.
Issued. 8-28-54

County Ellis KANSAS



Elevation. 1309'

Production. Pmp. 61 BO/55% wtr.

CASING:

8 5/8" 201'
5 1/2" 3363 1/2'

Figures Indicate Bottom of Formations.

15-051-05507-0000

sand	130
shale-sand	201
shale	550
sand	655
shale-red bed	1012
anhydrite	1048
shale-shells	1360
salt-shale	1435
shale-red bed	1530
shale-lime	1665
shale-lime-shells	1775
shale-red bed	1850
shale-lime	2040
shale-shells	2098
shale-lime	2335
shale-shells	2412
shale	2550
lime-shale	2997
lime	3312
lime-shale	3362
conglomerate-Arbuckle	3365

Total Depth

TOPS: Scout	
Lansing	3012
Base Kansas City	3268
Simpson Dolomite	3341
Arbuckle	3363

RECEIVED
STATE CORPORATION COMMISSION

FEB 18 1963

CONSERVATION DIV.
Wichita, Kansas