

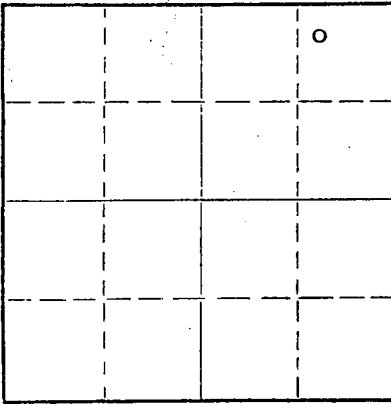
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

15-051-03680-0000

NORTH



Locate well correctly on above  
Section Plat

Ellis County, Sec. 14 Twp. 11 Rge. 17 (E) (W)

Location as "NE/CNW&SW&" or footage from lines NW NE-NE NW ANB KCC  
Lease Owner Murfin Drilling Company  
Lease Name Simpson Well No. 2  
Office Address 617 Union Center, Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed August 26 19 58  
Application for plugging filed August 26 19 58  
Application for plugging approved August 26 19 58  
Plugging commenced August 26 19 58  
Plugging completed August 26 19 58  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3371 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	202'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy  
mud-pumped in 100 sacks  
of regular cement.

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W.R. Murfin  
617 Union Center, Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 25th day of September, 19 58.

My commission expires March 23, 1960

Donna M. Matzek  
Notary Public.

PLUGGING  
FILE SEC. 14 T. 11 R. 17W  
BOOK PAGE 130 LINE 14

FILED  
STATE CORPORATION COMMISSION  
SEP 26 1958  
CONSERVATION DIVISION  
Wichita, Kansas

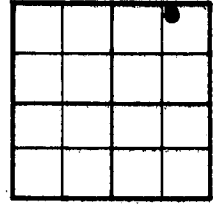
# WELL LOG

COMPANY **Murfin Drilling Company**  
 FARM **Simpson** NO. **2**

SEC. **14** T. **11** R. **17W**  
 LOC. **NW NE NE**

TOTAL DEPTH **3371'**  
 COMM. **8-18-58** COMP. **8-26-58**  
 SHOT OR TREATED  
 CONTRACTOR **Murfin Drilling Company**  
 ISSUED

COUNTY **Ellis**  
**KANSAS**



CASING  
 20 10  
 15 8 5/8" @ 202' w/150 sxs.  
 12 6  
 13 5

ELEVATION **1821' K. B.**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

**15-051-03680-0000**

202	Surface Hole	TOPS: geological	
450	Shale-Shells		
540	Sand-Shale	Anhydrite	1033
560	Hard Sand - Pyrite	Heebner Shale	2979
690	Sand	Toronto Lime	2999
700	Red Bed	Lansing-Kansas City	3020
965	Red Bed - Shells	Conglomerate	3285
1033	Red Bed	Simpson Dolomite	3340
1070	Anhydrite	Simpson Shale	3347
1400	Shale - Shells	Simpson Sand	3364
1595	Salt - Shale	Arbuckle Dolomite	3366
1765	Shale - Lime Shells		
1935	Shale	DST #1 3117-3127	
3065	Lime - Shale	One hour. Rec. 30' WO specked M.	
3275	Lime	BHP 9# in 30 min.	
3335	Lime - Conglomerate	DST #2 3227-3260	
3340	Conglomerate	One hour. Rec. 30' OCM. BHP	
3366	Simpson	800# in 30 min.	
3371	Arbuckle (Dolomite)	DST #3 3345-3371	
		One hour. Rec. 570' SW trace O & G.	
		IFP 140#. FFP 380#. BHP 1100# in 30 min.	

State of Kansas  
 County of Sedgwick } SS:

**PLUGGING**

FILE SEC 14 T. 11 R. 17W

BOOK PAGE 130 LINE 14

I, W.R. Murfin of the Murfin Drilling Company  
 upon oath state that the above and foregoing is a true and correct copy of the log of the Simpson #2 well.

Subscribed and sworn to before me this 25th day of September 19 58.

My Commission Expires: March 23, 1960

*W.R. Murfin*  
 W. R. Murfin  
 \_\_\_\_\_  
 NOTARY PUBLIC  
 Donna M. Matzek