

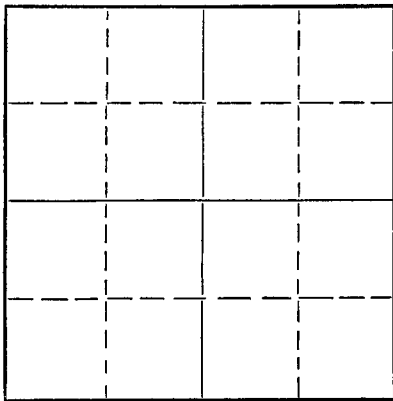
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Ellis County. Sec. 15 Twp. 11S Rge. 17W (E) (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW/4
Lease Owner The Texas Company
Lease Name F. A. Bemis "B" Well No. 2
Office Address 614 Bitting Building, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Salt Water Disposal
Date well completed March 15 19 43
Application for plugging filed July 17 19 52
Application for plugging approved July 18 19 52
Plugging commenced July 22 19 52
Plugging completed July 23 19 52
Reason for abandonment of well or producing formation
Lease is being abandoned
If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

NORTH



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty
Producing formation Dakota Sand Depth to top 630' Bottom 814' Total Depth of Well 814' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				5-1/2"	655'	0
				7"	290'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

PLUGGED AS FOLLOWS:

814' to 400' - 50 Sacks Cement
400' to 46' - Heavy Mud
46' to 5' - 6 Sacks Cement
5' to 0 - Surface Clay

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Jayhawk Well Servicing Company
Address Russell, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
M. C. Harrell (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *M. C. Harrell*
614 Bitting Bldg., Wichita, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 24th day of July, 1952.
September 20, 1952

PLUGGING
FILE SEC 15 T 11 R 17
BOOK PAGE 30 LINE 45

RECEIVED
STATE CORPORATION COMMISSION
JUL 25 1952
CONSERVATION DIVISION
Wichita, Kansas

LOG OF WELL

15-051-19323-0000
Form PO-214 Sheet 1 (3-47)20M

WATER WELL DRILLED DEEPER FOR SALT WATER DISPOSAL WELL SHEET 1

OWNER The Texas Company DIVISION Oklahoma DATE MADE 6/8/43
 DISTRICT Kansas LEASE F. A. Bemis "B" WELL NO. SWDW #2
 STATE Kansas COUNTY OR PARISH Ellis TWP. 11S RANGE 17W SEC. 15
 LOCATION OF WELL 320 feet from West Line & 530 feet from South Line NW-1/4
 COMMENCED RIGGING UP 3/1/43 COMMENCED DRILLING 3/3/43 COMPLETED DRILLING 3/15/43
 DAY DRILLER SWDW NIGHT DRILLER _____ CONTRACTOR Shira Drlg. Co.
 CABLE FROM 330 TO 814 ROTARY FROM _____ TO _____ COMPANY RIG NO. _____
 TOTAL DEPTH 814 MEASURED BY M. C. Harrell ELEVATION _____

CASING RECORD

SIZE	WEIGHT	PUT IN WELL		PULLED OUT		LOST IN WELL		SHOES		PACKERS			
		FEET	INS.	FEET	INS.	FEET	INS.	LENGTH	MAKE	KIND	LENGTH	SET AT	
5-1/2"OD	15# LW	655											FT.
Note: There was 290' of 7" OD 20# LW Casing in Water Well and same was left in SWDW													FT.
Tested 65 bbls. of water per hour under 75# pressure													FT.
													FT.
													FT.

WAS CASING CEMENTED? 5-1/2" Cemented with 125 Sacks IF SO, HOW MANY SACKS OF CEMENT USED? _____
 LINER: STATE SIZE AND WEIGHT _____ WHERE SET _____ FT. AND INS. BLANK _____ FT. AND INS. PERFORATED _____
 HOW PUT TOGETHER _____ COUPLING _____ FLUSH-JOINT _____ INSERTED _____
 REMARKS: _____

EQUIPMENT RECORD

TUBING				SUCKER RODS			PUMPING OUTFIT
SIZE	WEIGHT	FEET	INS.	FEET	INS.	SIZE AND KIND	DESCRIPTION, KIND, SIZE, ETC.

FLOWING, PUMPING, GASSER OR DRY SWDW PRODUCTION FIRST 24 HOURS _____ PRODUCTION SETTLED _____
 IF GAS WELL, OPEN FLOW CAPACITY _____ SHUT IN PRESSURE _____ ROCK PRESSURE _____
 KIND OF SHOT _____ SIZE OF SHOT, QUARTS _____
 NUMBER OF SHELLS _____ SIZE OF SHELLS _____ INCHES, DIAMETER _____
 LENGTH OF SHELLS _____ FEET _____ INCHES _____ TOP OF SHOT _____
 BOTTOM OF SHOT _____ ANCHOR _____ WELL BRIDGED TO _____
 TOTAL DEPTH OF WELL _____ NUMBER OF SHOT _____ PRODUCTION BEFORE SHOT _____ BBLs. PER DAY _____
 PRODUCTION AFTER SHOT _____ BBLs. PER DAY. SHOT FURNISHED BY _____
 NAME OF SHOOTER _____ SHOT INSPECTED _____ BY _____ (COMPANY EMPLOYEE)
 COMMENCED DRILLING DEEPER _____ COMPLETED _____ DRILLING DEEPER _____
 TOTAL DEPTH _____ PRODUCTION FIRST 24 HOURS _____ PRODUCTION SETTLED _____
 REMARKS: Tested 65 bbls. of water per hour under 75# pressure

RECEIVED
STATE CORPORATION COMMISSION

NOTE: IF WELL WAS DRY, STATE UNDER REMARKS, WHEN, HOW, AND BY WHOM PLUGGED. STATE UNDER REMARKS ANYTHING OF INTEREST NOT COVERED IN LOG. IF THE SPACE PROVIDED FOR REMARKS IS NOT SUFFICIENT WRITE ON BOTTOM OF NEXT SHEET OF LOG.

PLUGGING
 FILE SEC 15-11-176
 BOOK PAGE 30 LINE 45

JUL 18 1952
 CONSERVATION DIVISION
 WICHITA
 TOTAL NUMBER OF SHEETS 2

15-051-19323-0000

FORM PO-214 Sheet 2 (4-51) 50M

LOG OF WELL

SHEET No. 2

WATER WELL DRILLED DEEPER FOR SALT WATER DISPOSAL WELL

District Kansas

Owner The Texas Company Farm

F.A. Bemis "B"

Well No. 1 ^{WW}

FORMATION		AMOUNT	COLOR	HARD OR SOFT	DEPTH CORES TAKEN	REMARKS
Old Total Depth of Water Well			330'			
Shale	370	40	Blue			
Red Rock	380	10				
Shale	430	50	Blue			
Sandy Shale	450	20				
Sand & Iron	470	20				
Shale	535	65	Blue			
Sandy Shale	580	45	Grey			
Shale	630	50	Blue	Soft		
Sand	650	20	Grey	"		
Sandy Lime	656	6	"	"		
Sand	735	79	"	"		
Red Rock	775	40	Red	"		
Sand	790	15	Red	"		
Red Rock	814	24	"	"		
Total Depth	814					