STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita. Kansas

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Ellis		County	. Sec. 15	Twp. II Rg	ge. $\underline{\mathbf{I7}}$ (E) $\underline{\mathbf{W}}$ (W)
NORTH	Location as "NI	Lease Owner			NM AR-SE	AUBROC
		Office Address Russell, Kansas				
	Character of W	ell (completed	as Oil, Gas or	Dry Hole)		
		Date well completed				
		Application for plugging filed				
	Application for	Application for plugging approved Plugging commenced July 3				191962
i . i		Plugging completed July 26				
			ll or producing	formation_		
1	1					19
Locate well correctly on above Section Plat	menced?		n me Conserva	non Divisio	n or its agents be	efore plugging was con
lame of Conservation Agent who su	pervised plugging of thi	s well	Elden Pe	tty		
roducing formation	Γ	epth to top	Bottom		Total Depth	of Well 35II Fe
how depth and thickness of all water	er, oil and gas formation	s.			~	
OIL, CAS OR WATER RECOR	RDS		•	1		CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	NI THE CO	PULLED OUT
				28	CAR ISSIDA	
				S COM CI	28.5	
				EOU NEW	رياناك .	
		<u> </u>	BLAZE DO	न्द्र है।	J CONSTOR	
			1 -	07,00		
				16 10 10 10 10 10 10 10 10 10 10 10 10 10	77 13-00-3	
			<u></u>	Distriction of the State of the		
o I80' pulling pip	e from hole d				, on tops	
Jame of Plugging Contractor	arnes & Sons	Pipe Pul	essary, use BACK			
Ti di	ussell, Kanse	(S				
TATE OF <u>Kansas</u> Bob Barnes	, cou			scelf wner) or (c	, ss.	r) of the above-describ
vell, being first duly sworn on oath			•	nts, and ma	tters herein cont	ained and the log of t
bove-described well as filed and the	nat the same are true ar	d correct. So	help me God.	1 /)	•
		(Signature)	1300	- 75	arge	See See
			12	16 %	n Lin	caln
	foro mo this At		AA	ale	(Address)	671
SUBSCRIBED AND SWORN TO be	fore me this	day of	<u> </u>	VUI /	, 19	900
				de h	Carty	
My commission expires 8-10	-66			,		Notary Public.

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