

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-051-19046-0001 completed on 10-49 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447
ADDRESS 3545 N.W. 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4432
LEASE (FARM) Hall A WELL NO. 1D WELL LOCATION 2970' FSL COUNTY Ellis
SEC. 14 TWP. 11 RGE. 17 ~~X~~ or (W) TOTAL DEPTH 1700 FEL PLUG BACK TD 3930

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or ~~DDW~~ WELL X DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 767' CEMENTED WITH 400 SACKS
CASING SIZE 5-1/2" SET AT 3419' CEMENTED WITH 200 SACKS
PERFORATED AT OH 3419-3930'

CONDITION OF WELL: GOOD _____ POOR X CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL A service company will be used to plug
and abandon this well in accordance with Kansas Corporation Commission's rules
and regulations.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? already on file IS ACO-1 FILED? completed on 10-49
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December 9, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH R.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Malone, Cities Service Oil & Gas Corp. PHONE # (913) 483-4798

ADDRESS Box 833, Russell, KS 67665

PLUGGING CONTRACTOR Halliburton LICENSE NO. _____

ADDRESS Hays, KS 67601 PHONE # (913) 625-3431

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hui
(Operator or Agent)

RUD
12-10-86

DATE: November 25, 1986

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DEC 10 1986

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 2 '87

EXPIRES

December 2, 1986

WELL PLUGGING NOTICE

Hall A #1D (SWD)
2970'FSL 1700'FEL
Sec. 14-11S-17W
Ellis County

13-051-19046-0001

Cities Service Oil & Gas Corporation
3545 N.W. 58th Street
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200
five days prior to plugging the well (KAR-82-3-113).