

Extension
-29 26

15-051-21743-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

Ref. file,
last expired
1/11/86
RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
(File One Copy)

JAN 27 1986

API NUMBER 15-051-21743 (of this well) 6/86 CONSERVATION DIVISION
Wichita, Kansas

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Zinszer Oil Company OPERATORS LICENSE NO. 6239

ADDRESS 206 West 26th, Hays, KS 67601 PHONE # (913) 625-6246

LEASE (FARM) Hall WELL NO. A#7 WELL LOCATION 100'N, NWSWSW COUNTY Ellis

SEC. 14 TWP. 11 RGE. 17 (E) or (W) TOTAL DEPTH 3387.5' PLUG BACK TO None

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 211' CEMENTED WITH 140 SACKS

CASING SIZE 5 1/2 SET AT 3386' CEMENTED WITH 125 SACKS

PERFORATED AT no perforations, open hole (3386' to 3387.5')

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules and regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no
(If not, explain) (enclosed with this report)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN January 29, 1986 9 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Perry S. Henman PHONE # (913) 726-3768

ADDRESS RR 2 Box 11, Ellis, Kansas 67637

PLUGGING CONTRACTOR Allied Cementing LICENSE NO. _____

ADDRESS 24 South Lincoln, Russell, KS 67665 PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Richard R. Zinszer
(Operator or Agent)

DATE: January 23, 1986

(6)



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

Extension
~~THIS NOTICE~~

~~MAR 28 1986~~

JAN 1 1986

~~EXPIRES~~

EXPIRES

November 1, 1986

WELL PLUGGING NOTICE

Hall A #7
100'N NW SW SW
Sec. 14-11S-17W
Ellis County

Zinszer Oil Company
206 West 26th
Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).